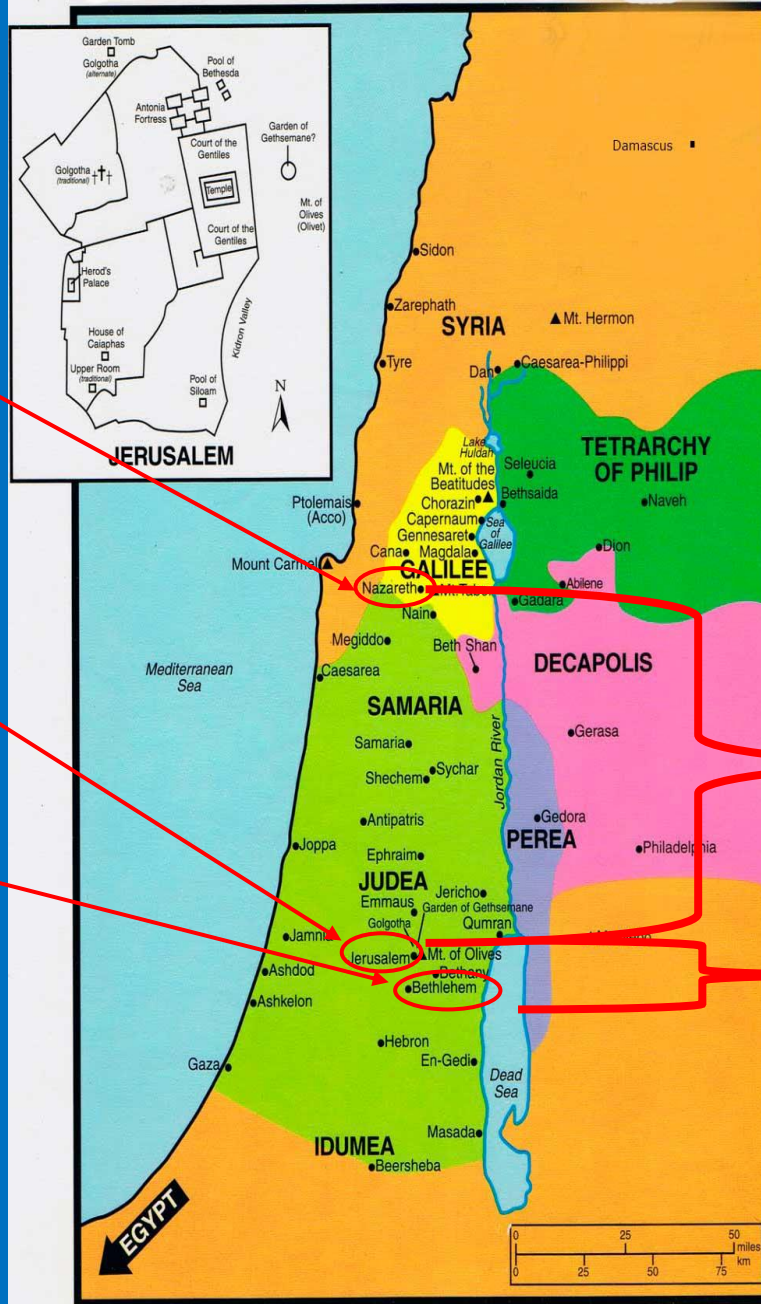


# Chapter 23-Jesus' Ministry Begins

Nazareth

Jerusalem

Bethlehem



120 Miles/90 Miles  
through Samaria

About 20 Miles

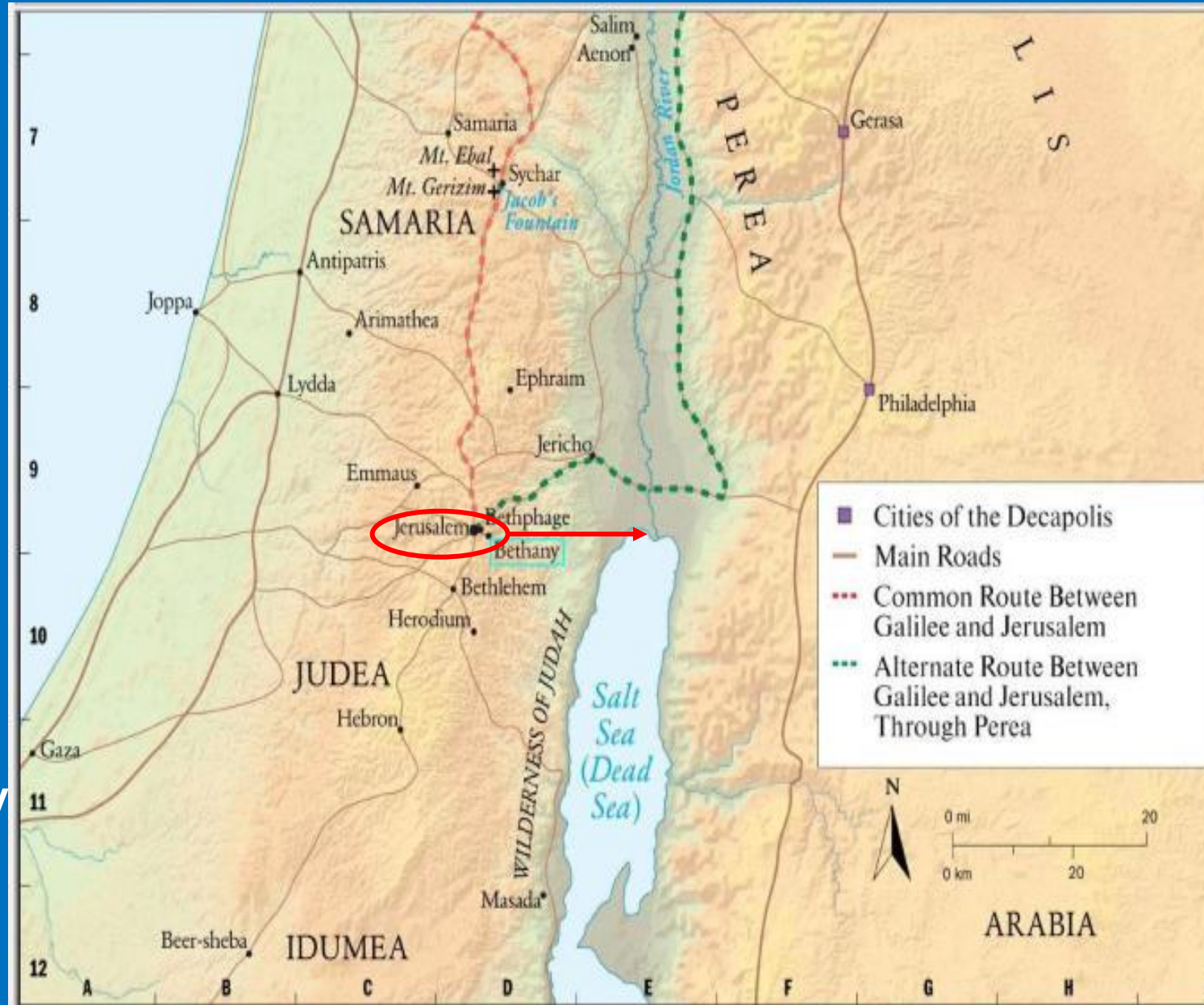
# Matthew

## Chapter 3-4-Jesus Baptism

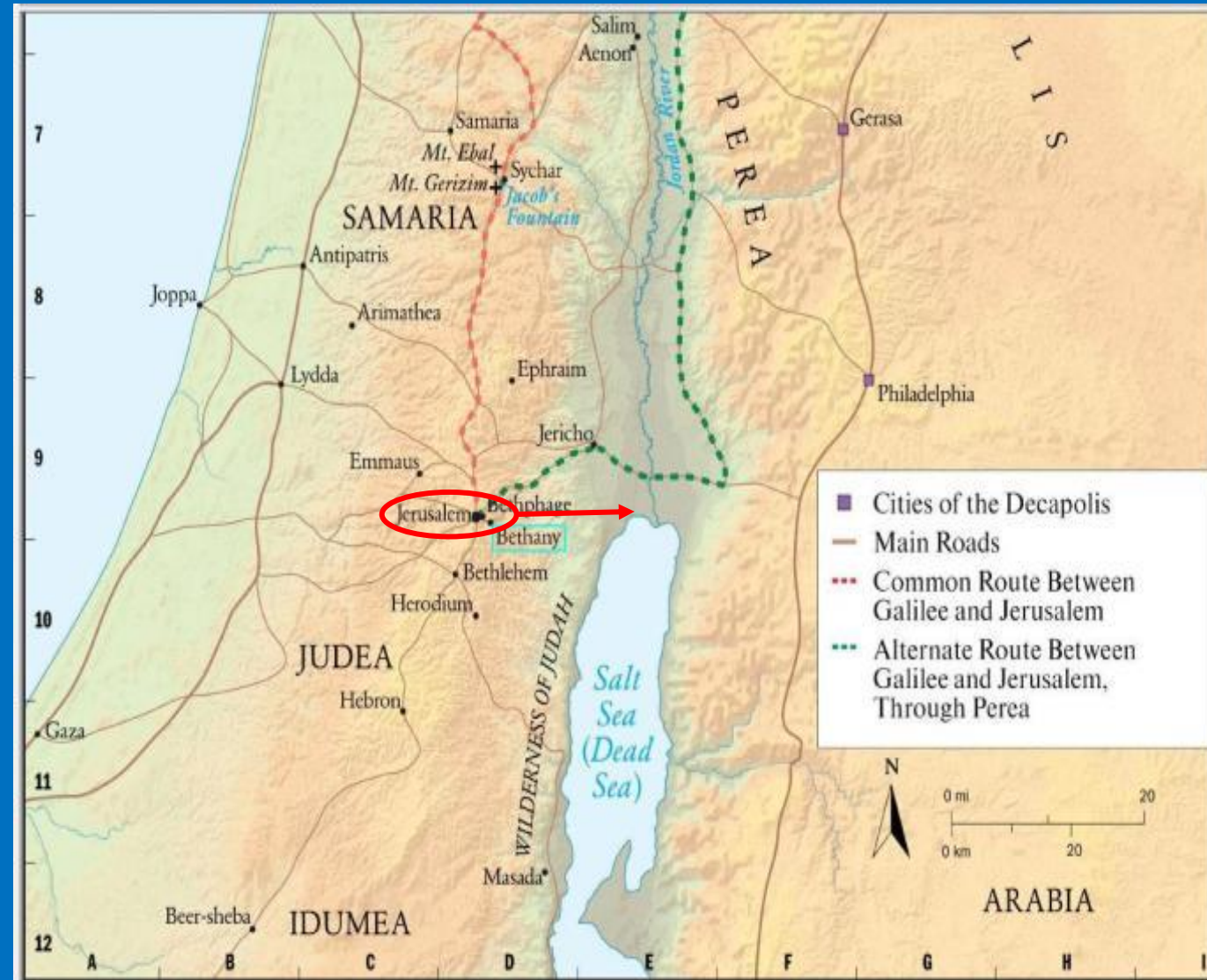
- John was preaching repentance and baptizing in preparation for the coming Messiah.



John the Baptist-This was a full day's journey from Jerusalem (approximately 20 miles)



- Jesus came to John to be baptized.
- John's baptism had possible roots in Old Testament purification rituals (Leviticus 15:13).  
[ ]
- Jesus' baptism signified his identification with sinners and it was a foreshadowing of His death, burial, and resurrection.

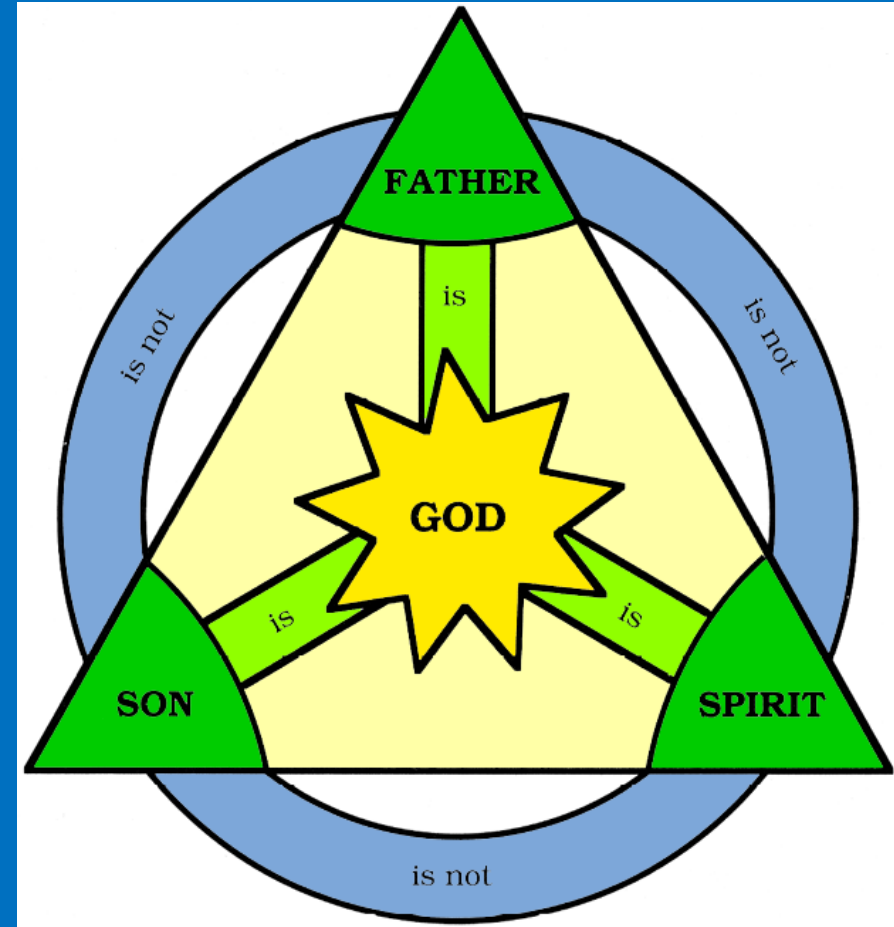


- We baptize believers today as a symbol of salvation and in obedience to Matthew 28:18-20 [\*].
- When Jesus came out of the water, the heavens were opened, and He saw the Spirit of God descend as a dove upon him. A voice came from Heaven that said, “This is My beloved Son, in whom I am well-pleased.”

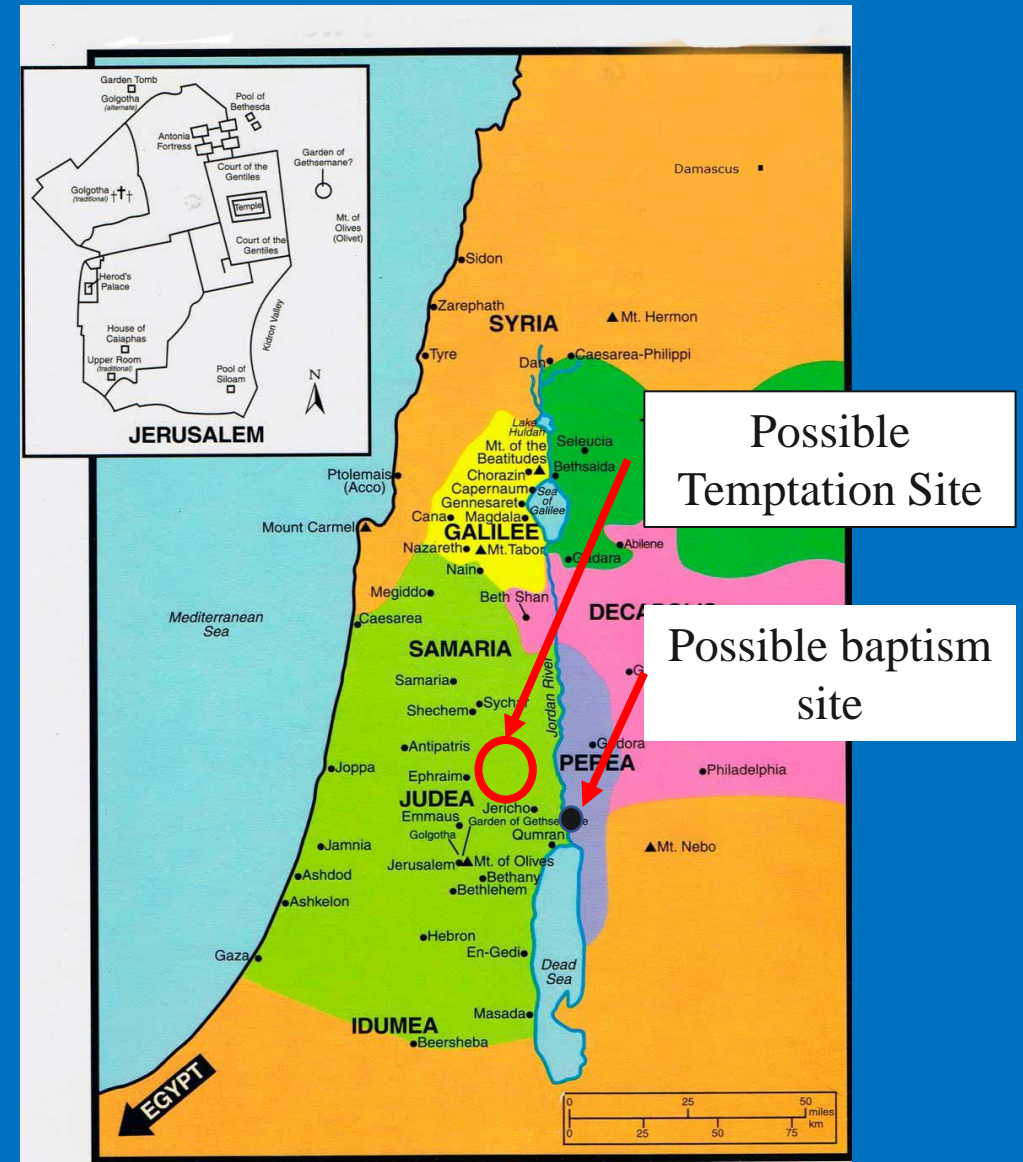


<https://www.pinterest.com/rainbow5010/jesus-s-baptism/>

- The identification as “Son” [*huios-hoi-os*] signified Jesus as one with the Father and the inheritor of all things.
- Jesus’ baptism experience was a clear expression of the Trinity: Father, Son, and Holy Spirit.



- After He was baptized, Jesus was led into the wilderness to be tempted by Satan.
- He was tempted and fasted 40 days and 40 nights (40 refers to testing, probation, trial. 40 days-Noah; 40 years-wandering in the wilderness-40 days-Jesus fasting).





- Satan's test was to disqualify Jesus as the Messiah (Hebrews 4:15-16; Ephesians 1:13) [ ].
- Jesus' ability to resist all temptations showed that He was qualified to be the Messiah and that He was qualified to be the perfect sacrifice for humanity.
- We are given the ability to resist temptation (1 Corinthians 10:13). [ ]

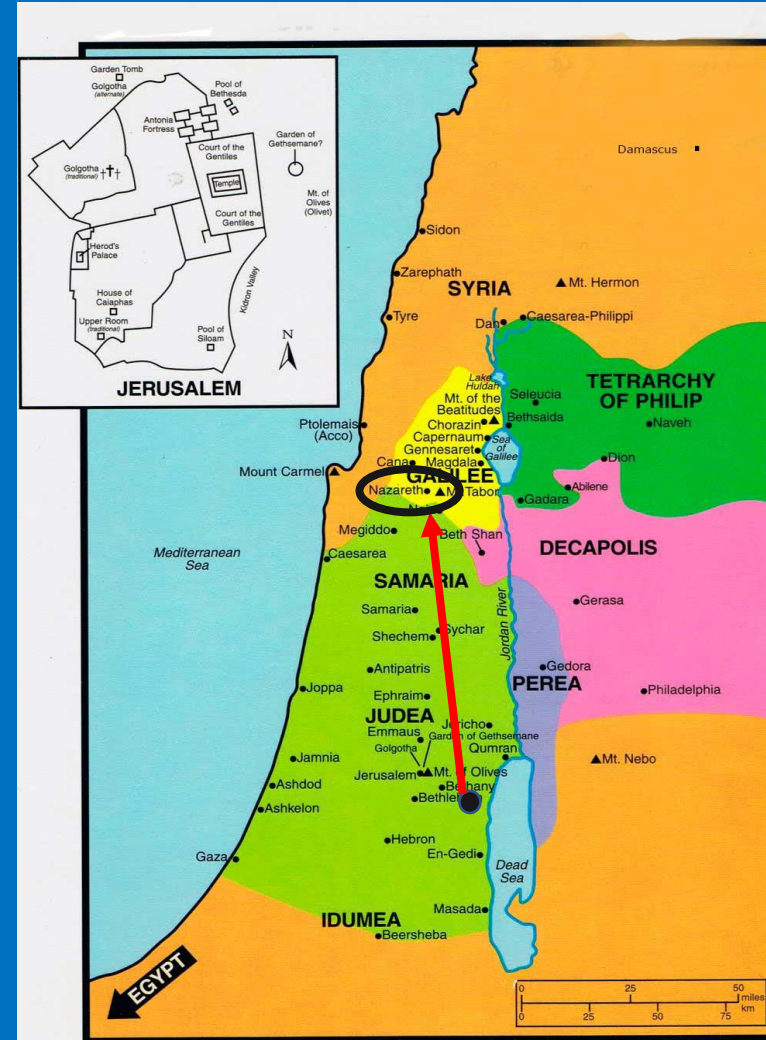


<https://www.pinterest.com/rainbow5010/jesus-s-baptism/>

# The Gospel of Mark

## Chapter 2-3-Jesus' Ministry

- After Jesus' temptation in the wilderness, He returned to His hometown of Nazareth where He declared Himself as the Messiah (Luke 4:14-21) [ ] The crowds attempted to murder Him, but Jesus passed through unharmed.
- Jesus quoted Isaiah 61:1-2 but stopped in the middle of verse 2 [ ].



- From Nazareth, Jesus went to Capernaum. It appears that Jesus set up his headquarters in Capernaum
- Capernaum was **eventually** the hometown of Peter, Andrew, James, and John.

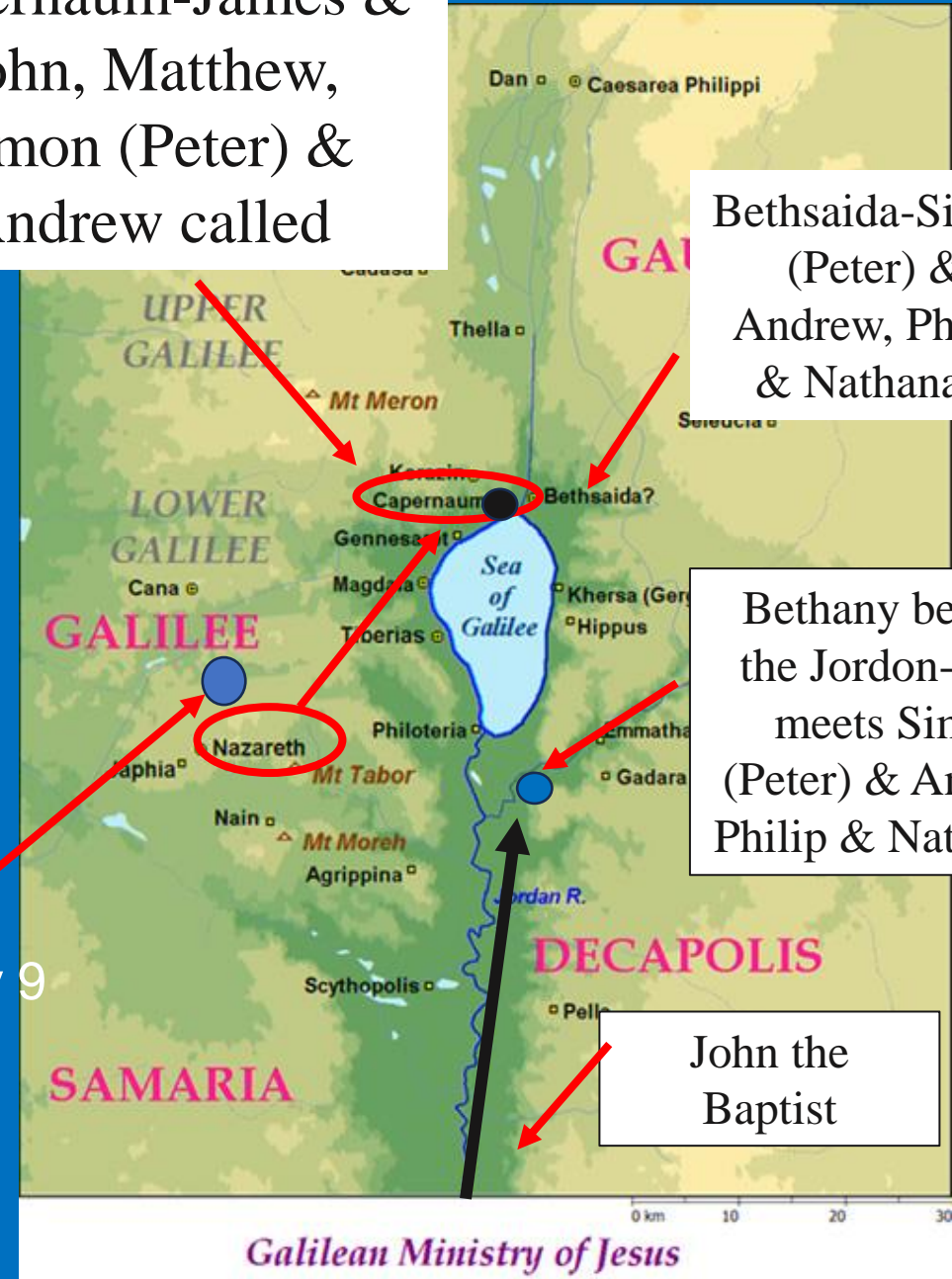
Cana-location unknown-probably 9 miles north of Nazareth

Capernaum-James & John, Matthew, Simon (Peter) & Andrew called

Bethsaida-Simon (Peter) & Andrew, Philip & Nathanael

Bethany beyond the Jordan-Jesus meets Simon (Peter) & Andrew, Philip & Nathanael

John the Baptist



Galilean Ministry of Jesus

Capernaum

Nazareth



Canana-location unknown- probably 9 miles north of Nazareth

# The Gospel of John

## Chapter 2-The Wedding in Cana and Jesus Cleansing the Temple

### Vs. 1-11-The Wedding at Cana

- It would have been very embarrassing for a host to run out of wine at a wedding (wine was a mixture of wine and water to dilute it (3:1 minimum)).

Cana-location  
unknown-probably 9  
miles north of  
Nazareth



- Mary, Jesus' mother, knew that He was the Messiah and was possibly asking for Him to reveal Himself by performing a miracle. Knowing this, Jesus stated that His hour had not yet come (**Amos 9:13** [ ]).
- The time for Jesus to reveal Himself was yet to happen. Jesus revealed Himself when He entered Jerusalem on the donkey prior to His death. The nation of Israel rejected Him.



[http://bibleencyclopedia.com/pictures/John\\_2\\_The\\_wedding\\_in\\_Cana.htm](http://bibleencyclopedia.com/pictures/John_2_The_wedding_in_Cana.htm)

- John referred to Jesus' miracles as "signs." There are at least six words in Greek for miracles. This word, "sign", translates as *Semeion* [sim-e-on]. It means the miracle was an indication of some power with a meaning behind it.



[http://bibleencyclopedia.com/pictures/John\\_2\\_The\\_wedding\\_in\\_Cana.htm](http://bibleencyclopedia.com/pictures/John_2_The_wedding_in_Cana.htm)

- The sign of turning water into wine symbolized Christ deity (being God) and His power over nature. This miracle caused His disciples to put their faith in Him. The pure wine symbolized Christ's ultimate blood sacrifice as the perfect atonement for sin.

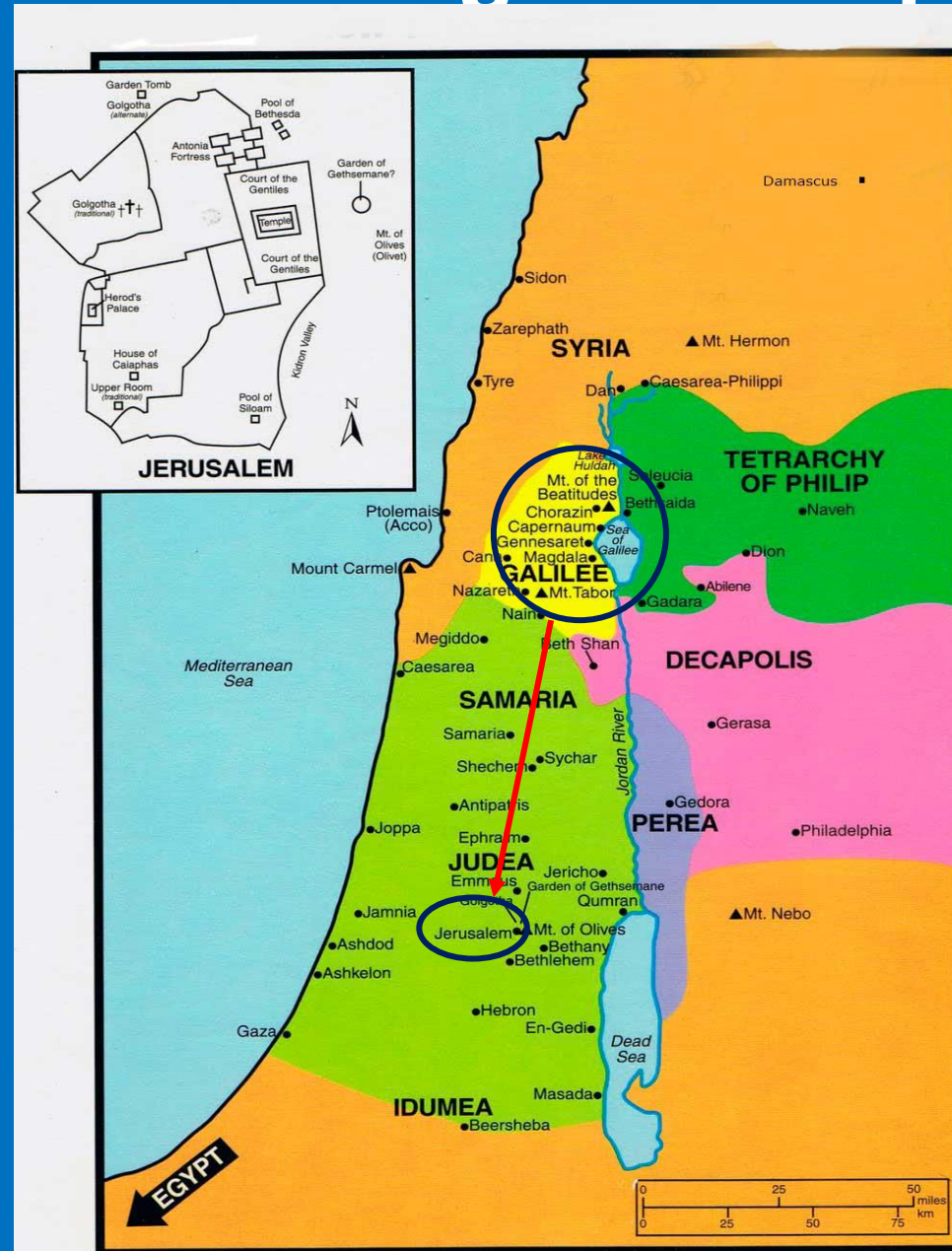


Ultimate Bible  
Picture Collection

[http://bibleencyclopedia.com/pictures/John\\_2\\_The\\_wedding\\_in\\_Cana.htm](http://bibleencyclopedia.com/pictures/John_2_The_wedding_in_Cana.htm)



# • Vs. 12-25-Jesus Cleansing the Temple



- This Passover Feast was Jesus first Passover in Jerusalem since His ministry began. As Jesus entered the temple, He observed the moneychangers desecrating it by unscrupulously selling animals for sacrifice. This was a moneymaking business for the Jews since they probably were overcharging and selling blemished animals.



- Jesus demonstrated His zeal for God's house when He overturned the money tables and drove the sellers out from the temple.
- The Jews asked for a sign to show His authority. His response was prophetic which referred to His death and resurrection. The people, as well as His disciples, misunderstood what Jesus was saying (John 2:18-19). [ ]



## Chapter 3-Nicodemus

- Nicodemus was a member of the Sanhedrin (Jewish governing body) and a Pharisee. The fact that Nicodemus came to Jesus at night possibly indicated that he wanted to keep the meeting a secret.



- Jesus explained that a second birth was necessary to inherit the kingdom of God. Nicodemus did not understand what Jesus was saying. The Jews felt that they had automatically inherited the kingdom due to their physical Jewish birth.



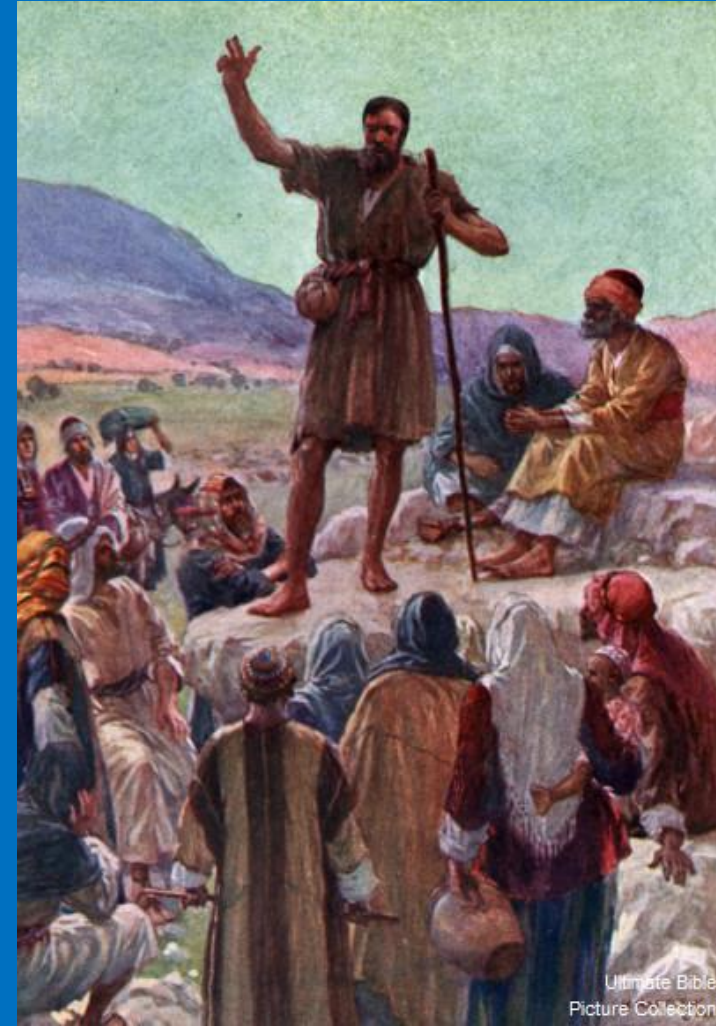
<http://www.bobfigueroajr.com/blog/2012/11/05/studying-john-3/>

- Jesus stated that birth by the flesh did not guarantee one's entrance into heaven. Only a spiritual birth would qualify one for heaven (Spiritual birth through faith in Christ).



# Vs. 22-36-John's Disciples

- John's disciples were concerned that more people were coming to Jesus to be baptized than to John.
- John stated, "He must increase, but I must decrease."
- John also stated, "The Father loves the Son and has given all things into His hand. He who believes in the Son has eternal life; but he who does not obey the Son will not see life, but the wrath of God abides on him."



[http://bibleencyclopedia.com/pictures/John\\_3\\_John\\_the\\_baptist\\_speaking\\_to\\_the\\_people.htm](http://bibleencyclopedia.com/pictures/John_3_John_the_baptist_speaking_to_the_people.htm)

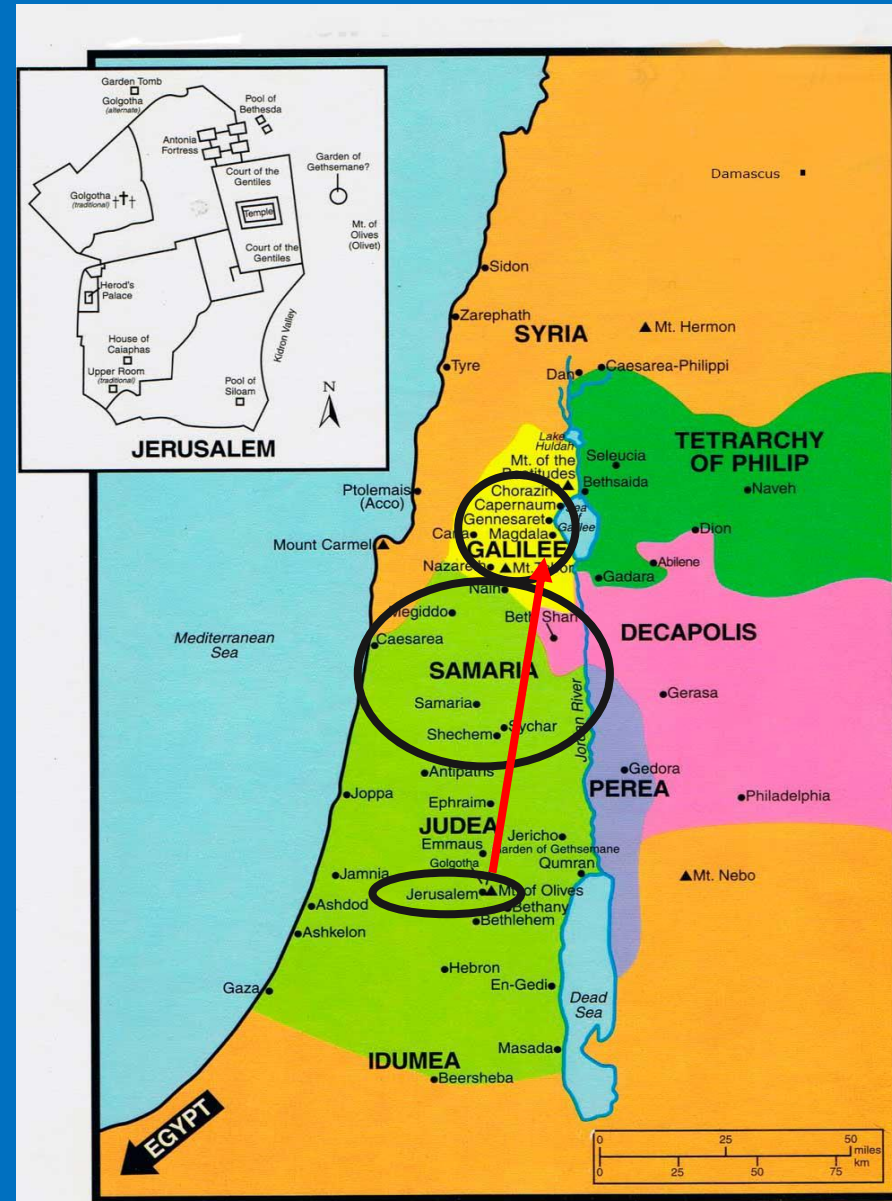
- John knew that Jesus was the Messiah after he saw the Holy Spirit descend upon Him. It was foretold that John would know the Messiah when he saw the Spirit descend upon Him.



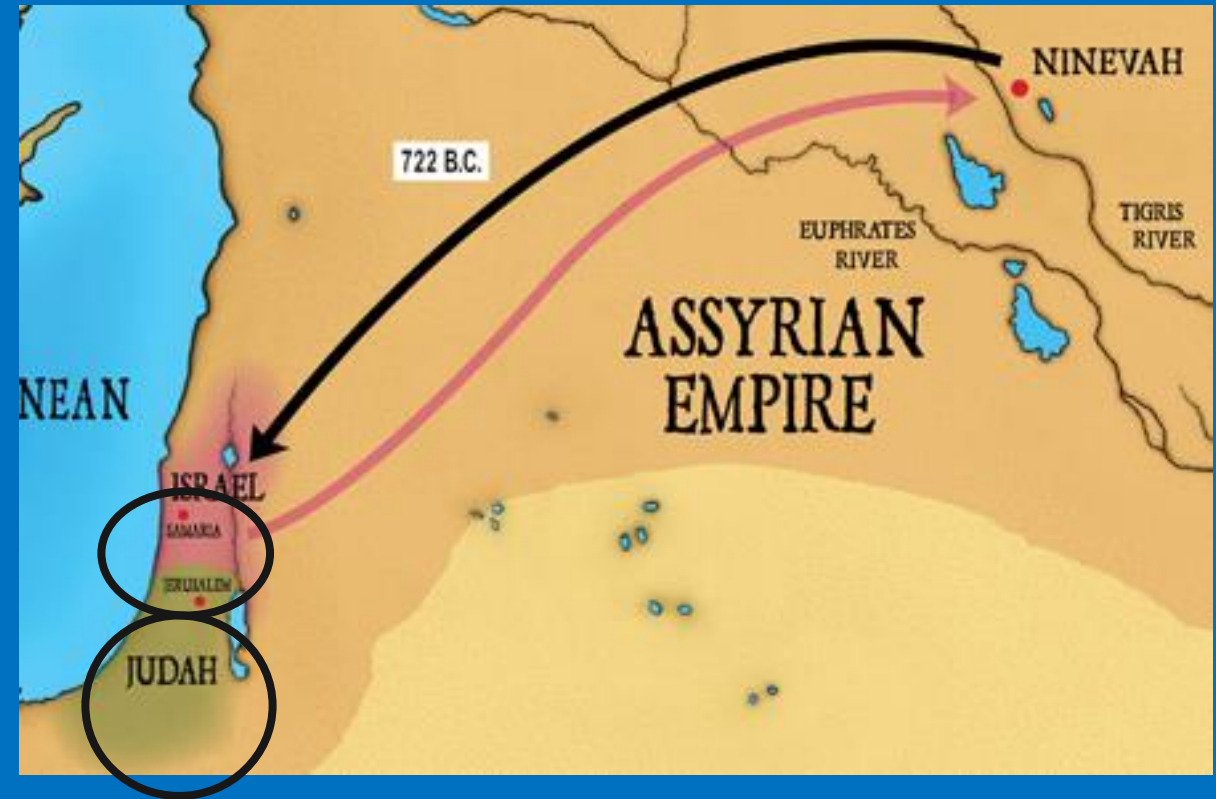


# Chapter 4

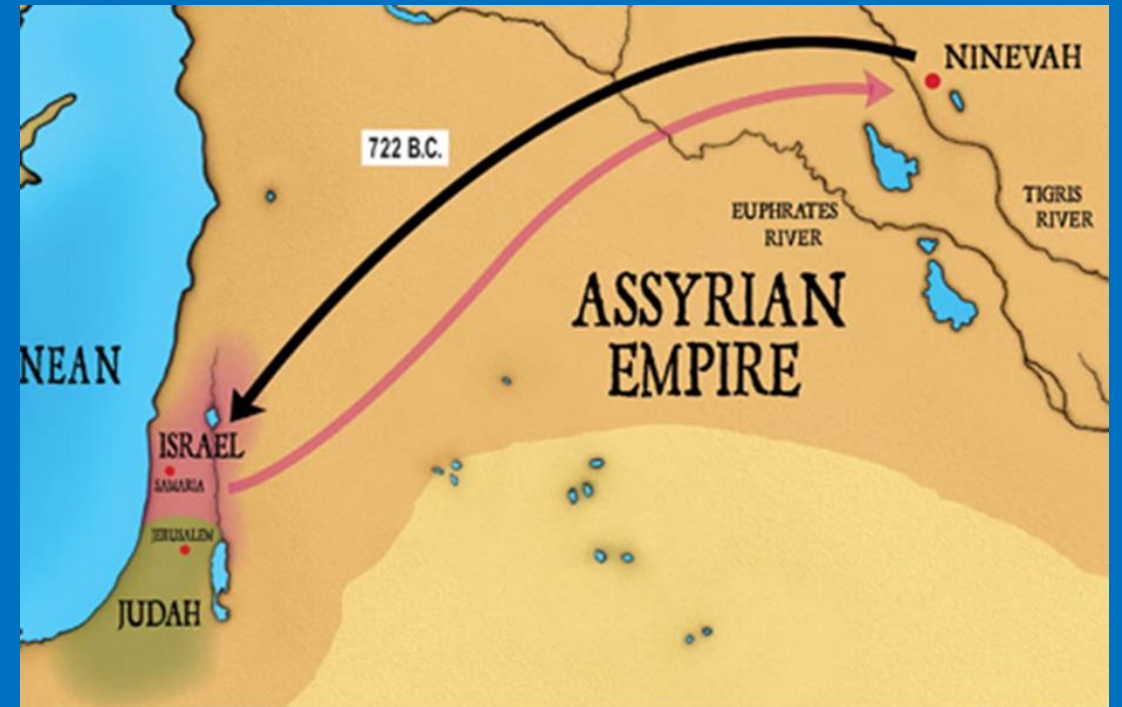
- Vs. 1-42-The Samaritan Woman
- The Pharisees were making trouble for Jesus; therefore, He left Judea (southern portion of Israel) and went toward Galilee (northern portion of Israel). To reach Galilee, Jesus had to go through Samaria (middle portion of Israel).



- The Samaritans were despised by the Jews and considered them defiled. The Samaritans were former Jews that lived in Israel (the northern Jewish kingdom). They were captured by the Assyrians in 722 B.C.
- The Assyrians took the Jews to the far east. However, they left a small population to intermarry with the Assyrians. The intent was to dissolve the Jewish heritage and make the Jews submissive to the Assyrian empire.

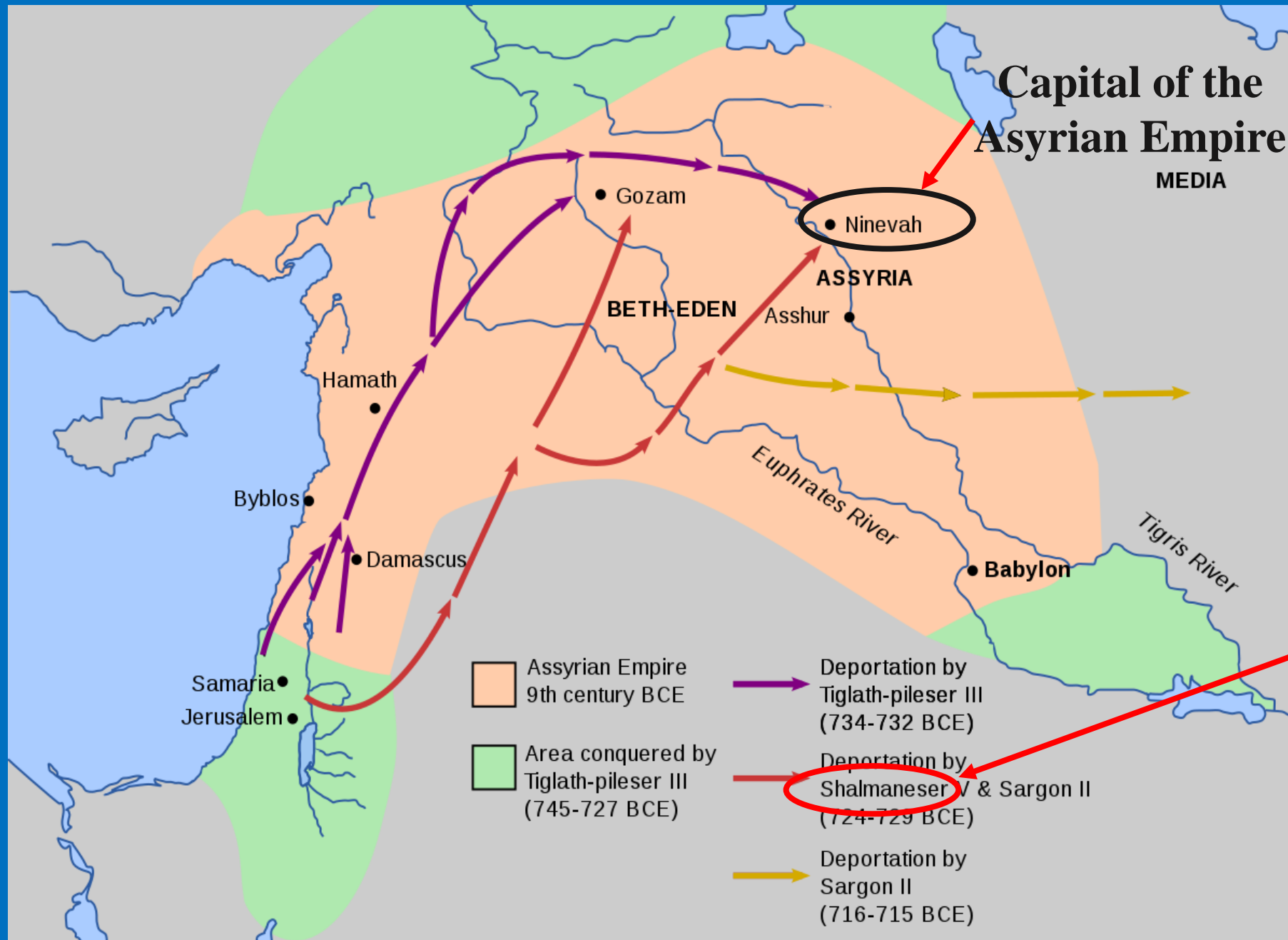


- The Jews of Jesus' day looked upon the Samaritans as being half-breeds (micro-breeds) thus, defiled people.



# Capital of the Assyrian Empire

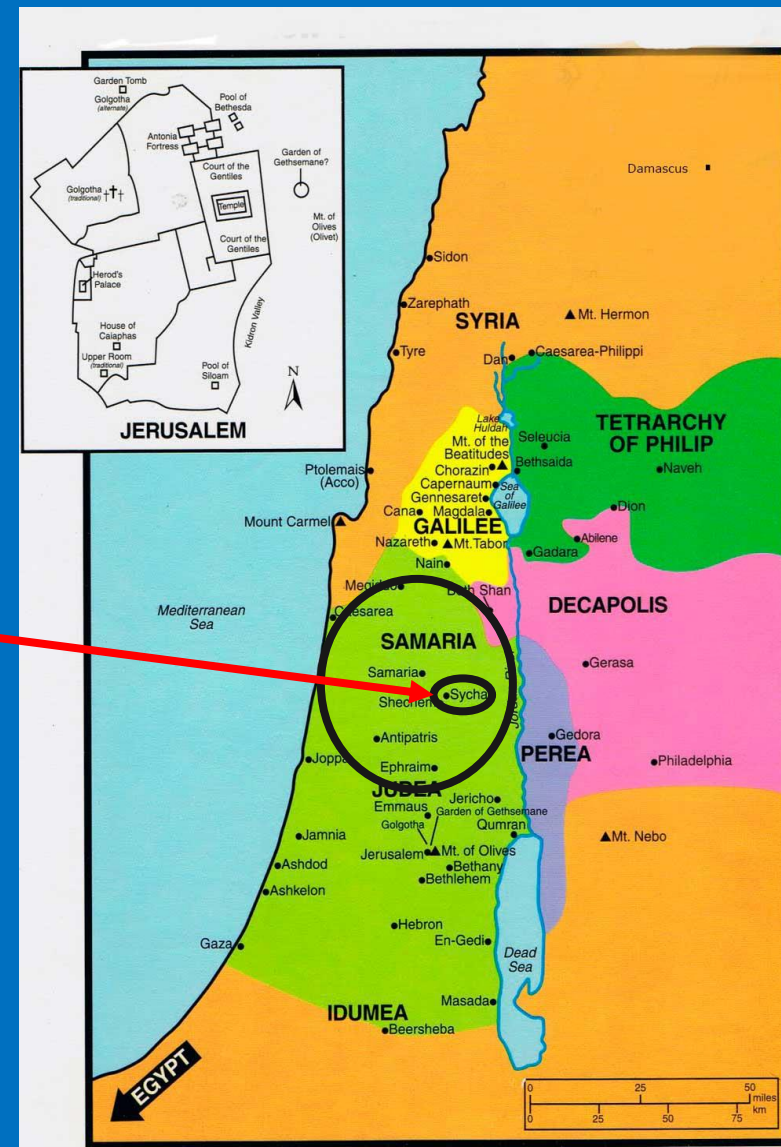
MEDIA



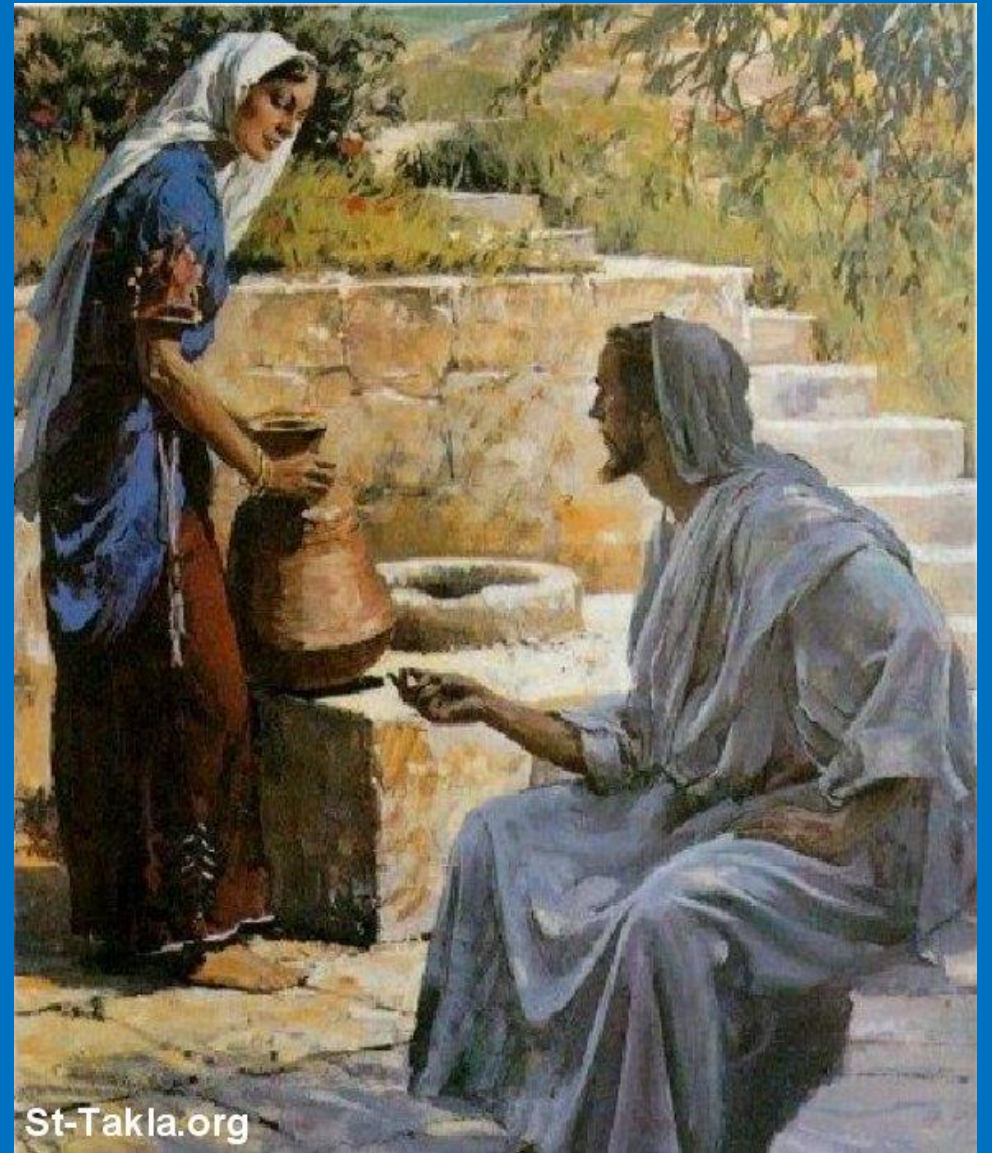
2 Kings 18:9

- Jesus was in full control of His itinerary and deliberately went into Samaritan territory (**Sychar**). Jesus was about to offer salvation to a rejected people.
- Jesus explained that he would give the woman **“living water.”** Jesus was referring to the Holy Spirit that would be available only by faith in Him.

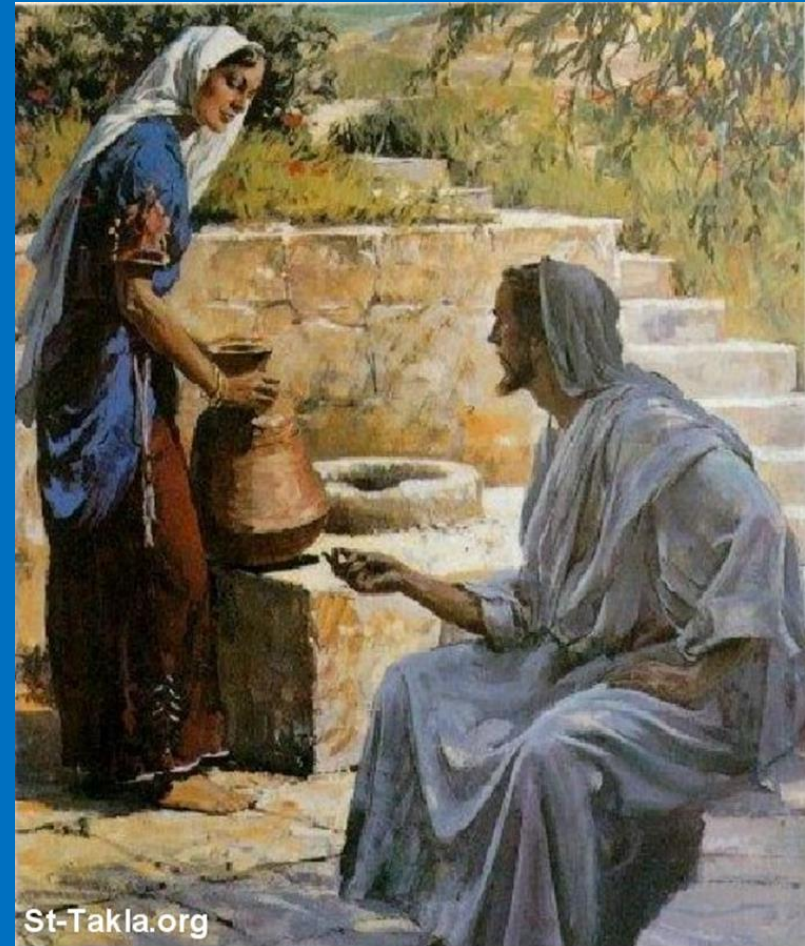
Sychar  
[SI-khar]



- Jesus clearly presented Himself to the woman as the Christ (**Messiah**).
- The woman believed and spread the news about Him throughout her city.
- Many of the Samaritans came out and heard Jesus.
- Vs. 41 states that the Samaritans believed Jesus' words.
- The Samaritans did not ask for a **sign** but believed in their heart that Jesus was the Christ.



- This contrasted with the Pharisees who wanted Jesus to show them a “sign” (proof) that He was the Messiah. Those who sought after signs often displayed disbelief even after a sign was given (John 20:29). [ ]



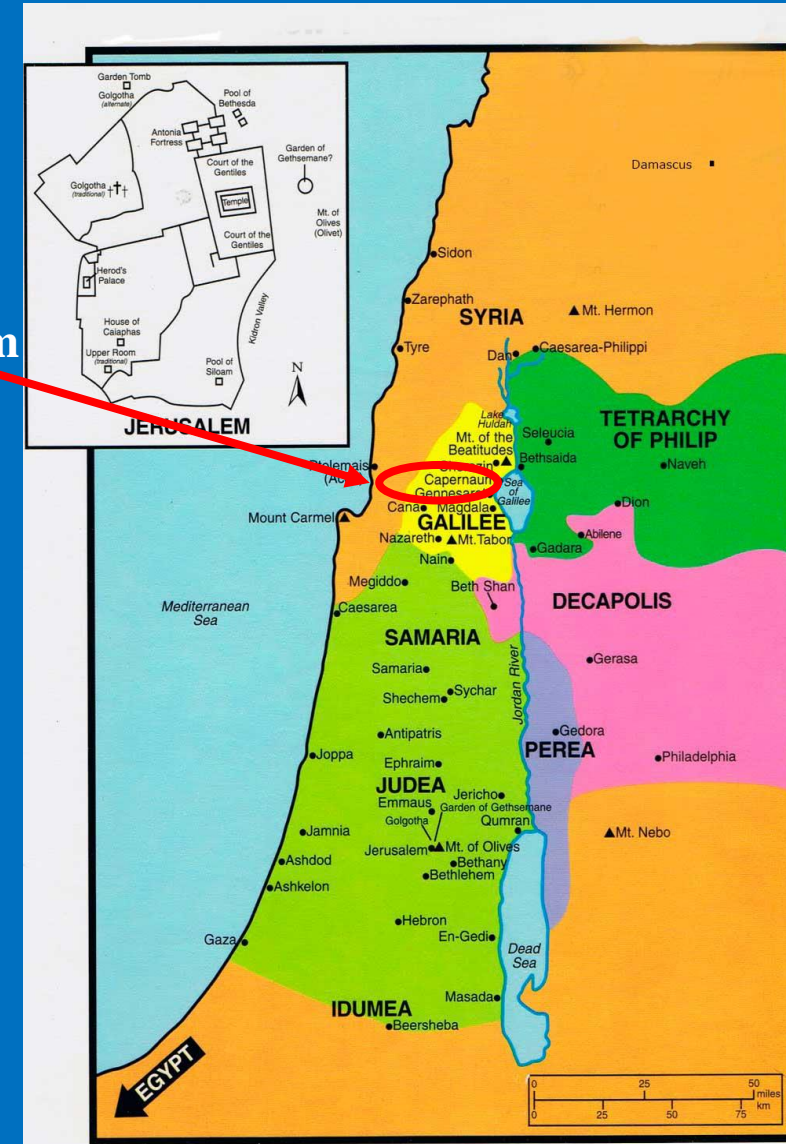
St-Takla.org

<http://just4kidsmagazine.com/40dayslent/day10.html>

# Vs. 43-54-Jesus heals a royal official's son

- Jesus continued His journey into Galilee (northern part of Israel).
- A royal official came to Jesus and asked that He heal his son. The official was from Capernaum.
- Jesus responded, “Unless you people see signs and wonders, you simply will not believe.” The people of Galilee did not believe that Jesus was the Messiah and wanted proof by performing “signs.” This was a contrast to the Samaritans who took Jesus at His word.

Capernaum

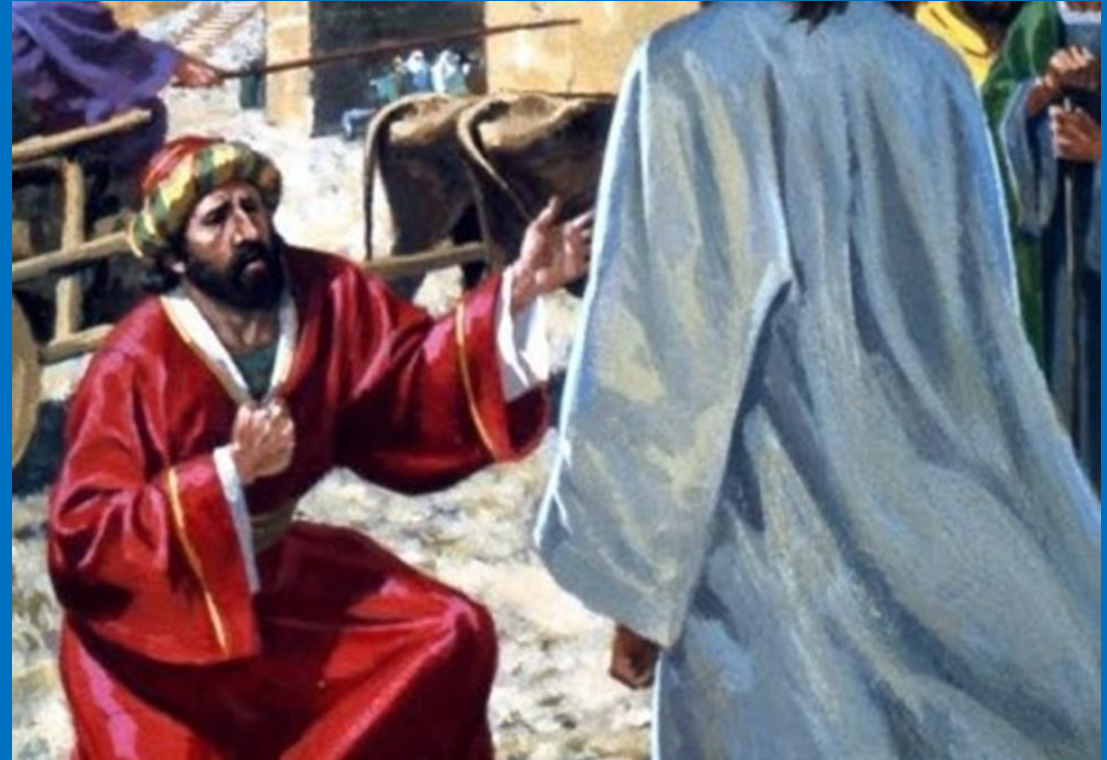




- Jesus told the official to go home that his son would be healed.
- It is interesting to note that the royal official **believed** Jesus and did not require a sign from Him. As the official approached Capernaum, his slaves met him and told of his son's healing. The man and his entire household believed in Jesus.



- Jesus demonstrated that it was by **faith** in Him that would bring, not only physical life, but **spiritual** life.

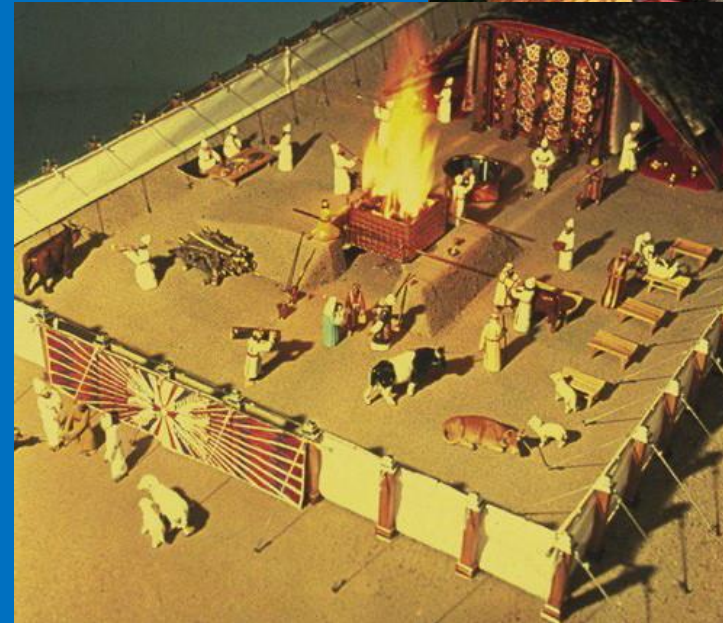
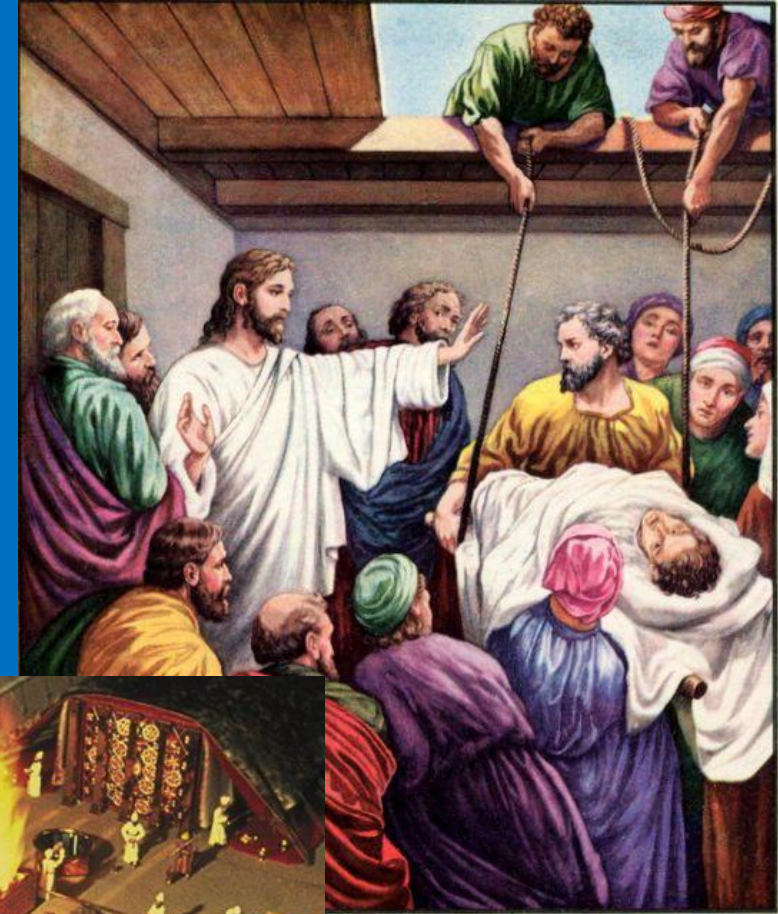


# The Gospel of Mark

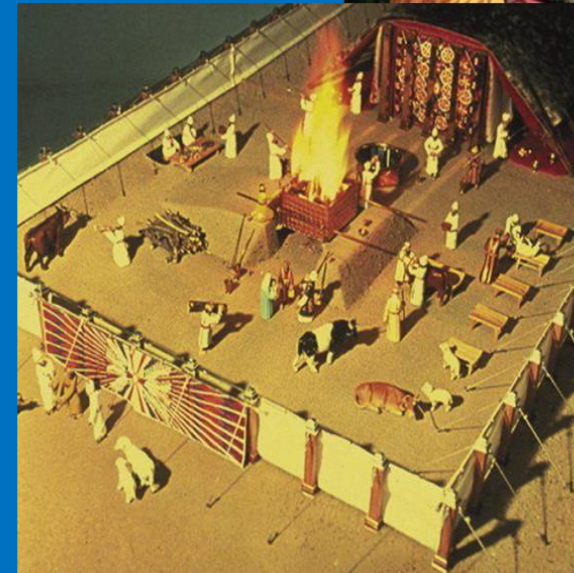
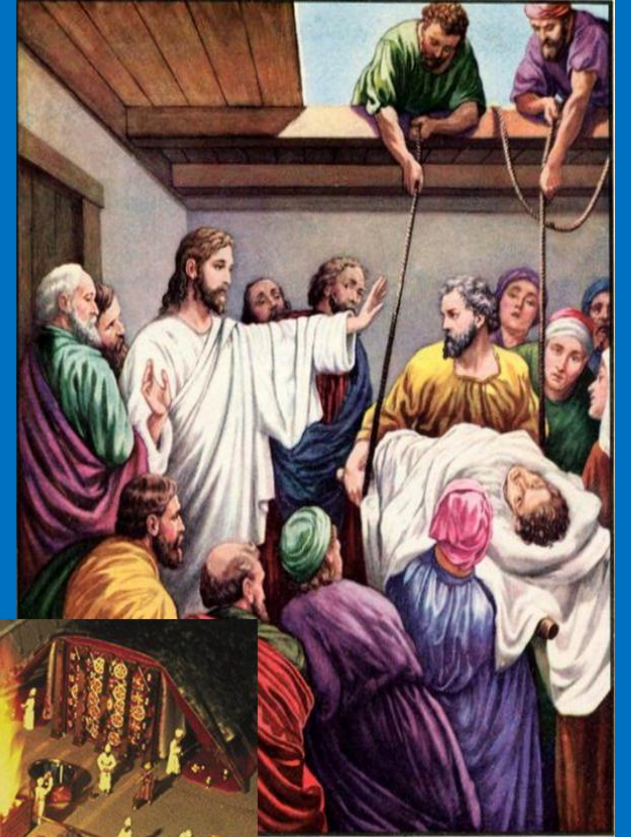
<http://www.ds-wa.org/the-healing-of-the-paralytic-by-rekha-mathew-st-gregorios-orthodox-church-san-francisco-ca.html>

## The Paralytic-Mark 2:1-12

- This miracle apparently took place at Peter and Andrew's home in Capernaum (1:29).
- Jesus proclaimed Himself as the Messiah and as God (2:5,10-11). [ ]



- Jesus used several names to identify Himself as the Messiah.
  - Son of God-Jesus' divine name (heavenly name)
  - Son of David-His Jewish name
  - Son of Man-His earthly name
- The healing of the paralytic was important in that it demonstrated that Jesus could forgive sins.



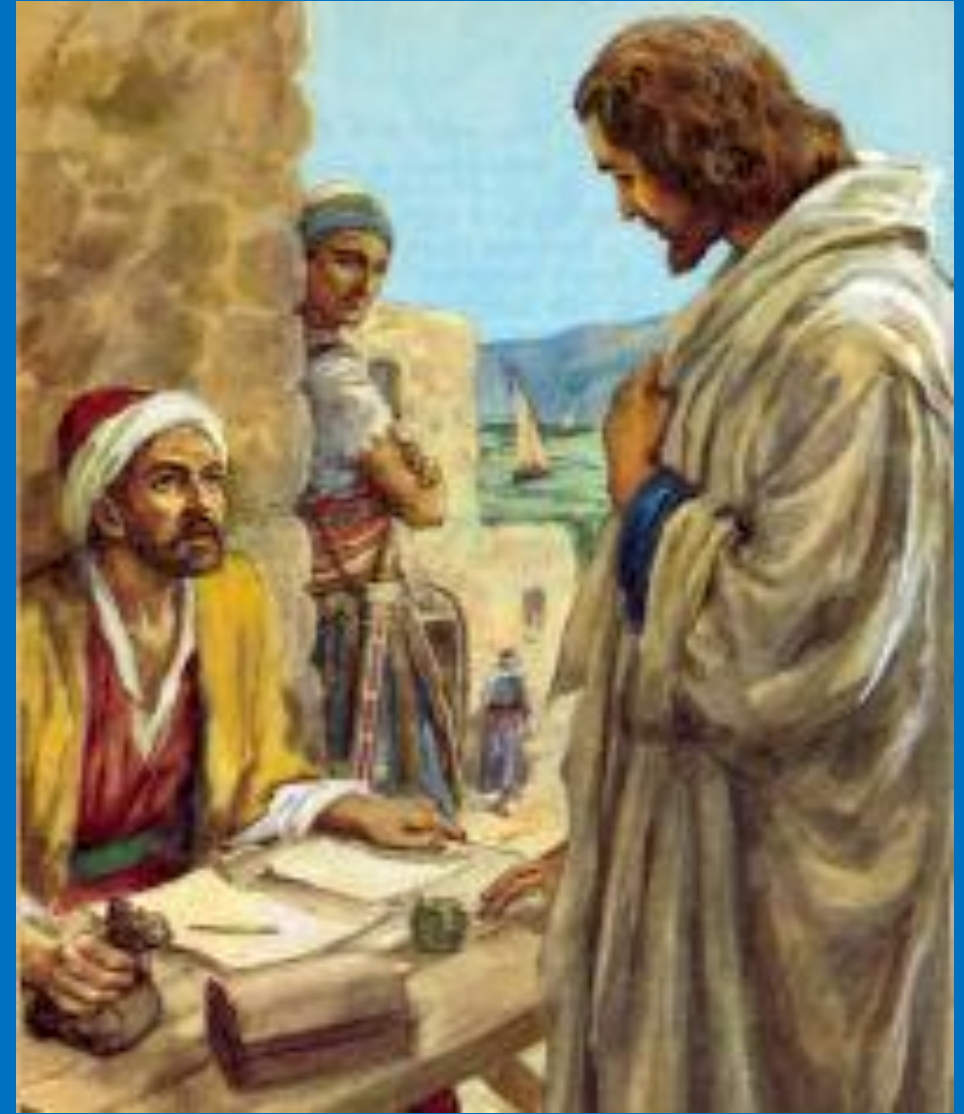
- **Mark 2:13-20-The Tax Collector**
- Jesus went out by the sea (probably near or at Capernaum) and encountered Levi-a tax collector.
  - Levi is Matthew, the writer of the Gospel of Matthew.
  - The Gospel of Mark and Luke used Matthew's former name, Levi, when describing his sinful past.



- Matthew used his new name when referencing himself in his Gospel. Matthew demonstrated humility and spiritual transformation by directly identifying himself to his readers. (Matthew 9:9). [ ]



- Jesus uttered one of the most powerful phrases in the Bible, “Follow Me” (9:9).
- Jesus singled Matthew out from the crowd.
  - His heart was ready for salvation.
  - Jesus initiated the invitation (Revelation 3:20). [ ]



- Jesus revealed his role as **Messiah**.

- His first coming was to die for the sins of the world.

- His second coming would be to rule as **King**.

- Jesus proclaimed himself as the bridegroom. Who is the bride? The Church- (Ephesians 5:25-32). [ ]





- **Mark 2:23-3:6-Jesus Transformed the Meaning of the Sabbath**
- The purpose of the Old Testament Sabbath was to demonstrate a need for restoration and reflection.
- God instituted the **Sabbath** in Genesis 1:31; 2:2-3. [ ]



- Sabbath means to rest.
  - God was not weary and did not need to rest physically.
  - God rested because there was nothing more to do—everything was complete.
  - God's creation was perfect and there was nothing to add.
  - God saw what He had made, and it was very good (Genesis 1:31a)
  - God blessed this rest day to demonstrate perfection.



- God instituted the Sabbath under the Law of Moses (Deuteronomy 5:13-15) [ ].
  - The Jews were to stop all work on the seventh day.
  - This was a time of reflection **from Egyptian bondage** as the Jews compared their Sabbath rest to God's Sabbath rest (Genesis 2:2-3).



- The Jews could not rest on their Sabbath and say, “all was very good” because it wasn’t.
- The Sabbath was a day of reflection upon God’s perfection and their imperfection. The only way for the Jews to deal with their spiritual imperfection was to obey the Law of Moses.



- God did away with the Law of Moses and instituted a new Sabbath rest through Jesus Christ (Hebrews 4:1-10). [ ]
  - This new Sabbath is not a day but is Jesus Christ. Jesus is our Sabbath, our perfection. He is our rest. When we accept Jesus Christ as our Lord and Savior we enter His rest of completeness. God looks upon us and declares us “very good.” Beauty of Salvation-God sees us as perfect



<http://www.freelargeimages.com/jesus-on-the-cross-4039/>

## Mark 3:1-6 [ ]

- Jesus' healing of the man's hand on the Sabbath foreshadowed His intent to be the world's true Sabbath.



<http://www.freelargeimages.com/jesus-on-the-cross-4039/>

# Summary

- Jesus gave “signs” to reveal Himself to the Jewish nation. The Jews did not recognize the signs and as a result, rejected Jesus as the Messiah. Does Jesus give signs to us in our everyday life? Have we missed them? Do we recognize when Jesus works in our life and do we give Him praise for what He has done?
- Jesus took residence in the home of a fisherman, he proclaimed to be God (Jehovah), he reached out to the worst of sinners, and he offered Himself as our eternal Sabbath-our eternal rest through faith in Him. As Christians, we need to trust and to rest in the knowledge that we are right with God through Jesus Christ. God looks at each Christian and says, “You are very good; you have entered into My rest!”

[Next---]

# Prayer of Salvation

Lord Jesus, I know that I am a sinner and I ask that you forgive me of my sins. I invite you into my life and to take control of all that I am. I give myself into your hands and ask that the Holy Spirit will guide me each day. I pray this as sincerely as I know how in the name of Jesus, Amen.

[End---]



## Leviticus 15:13

13 'Now when the man with the discharge becomes cleansed from his discharge, then he shall count off for himself seven days for his cleansing; he shall then wash his clothes and bathe his body in running water and will become clean.

[ ]

## Luke 4:14-21-

14 Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. 15 He was teaching in their synagogues, and everyone praised him. 16 He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, 17 and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written: 18 “The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, 19 to proclaim the year of the Lord’s favor.”

[Next---]

20 Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. 21 He began by saying to them, "Today this scripture is fulfilled in your hearing."

## Isaiah 61:1-2

1 The Spirit of the Sovereign LORD is on me, because the LORD has anointed me to proclaim good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners, 2 to proclaim the year of the LORD's favor **and the day of vengeance of our God, to comfort all who mourn...**

[ ]

## Mark 2:5, 10-11

5 And Jesus seeing their faith said to the paralytic, Son, your sins are forgiven." 6 But some of the scribes were sitting there and reasoning in their hearts, 7 "Why does this man speak that way? He is blaspheming; who can forgive sins but God alone?"

10 But so that you may know that the Son of Man has authority on earth to forgive sins"-He said to the paralytic, 11 "I say to you, get up, pick up your pallet and go home. [ ]

## Matthew 9:9

9 As Jesus went on from there, He saw a man called Matthew, sitting in the tax collector's booth; and He said to him, "Follow Me!" And he got up and followed Him. [ ]

## Ephesians 5:25-32

25 Husbands, love your wives, just as Christ also loved the church and gave Himself up for her, 26 so that He might sanctify her, having cleansed her by the washing of water with the word, 27 that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless. 28 So husbands ought also to love their own wives as their own bodies. He who loves his own wife loves himself; 29 for no one ever hated his own flesh, but nourishes and cherishes it, just as Christ also *does* the church, 30 because we are members of His body. 31 FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND MOTHER AND SHALL BE JOINED TO HIS WIFE, AND THE TWO SHALL BECOME ONE FLESH. 32 This mystery is great; but I am speaking with reference to Christ and the church. [ ]

## Genesis 1:31(a)

31 God saw all that He had made, and behold, it was very [me-od-exceedingly] good [to-bah-well-pleasing, fruitful, morally correct].

## Genesis 2:2-3

2 By the seventh day God completed His work which He had done, and He rested on the seventh day from all His work which He had done. 3 Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made. [ ]

## Hebrews 4:1-10

1 Therefore, let us fear if, while a promise remains of entering His rest (free from bondage), any one of you may seem to have come short of it. 2 For indeed we have had good news preached to us, just as they also; but the word they heard did not profit them, because it was not united by faith in those who heard. 3 For we who have believed enter that rest, just as He has said, "AS I SWORE IN MY WRATH, THEY SHALL NOT ENTER MY REST," although His works were finished from the foundation of the world. 4 For He has said somewhere concerning the seventh *day*: "AND GOD RESTED ON THE SEVENTH DAY FROM ALL HIS WORKS";

Over---



5 and again in this *passage*, "THEY SHALL NOT ENTER MY REST." 6 Therefore, since it remains for some to enter it, and those who formerly had good news preached to them failed to enter because of disobedience,<sup>7</sup> He again fixes a certain day, "Today," saying through David after so long a time just as has been said before, "TODAY IF YOU HEAR HIS VOICE, DO NOT HARDEN YOUR HEARTS." 8 For if Joshua had given them rest, He would not have spoken of another day after that. 9 So there remains a Sabbath rest for the people of God. 10 For the one who has entered His rest has himself also rested from his works, as God did from His. [ ]

## Hebrews 4:15-16

15 For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. 16 Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

**We can never be disqualified after salvation:**

## Ephesians 1:13

13 In Him, you also, after listening to the message of truth, the gospel of your salvation—having also believed, you were sealed in Him with the Holy Spirit of promise,...[ ]

## John 2:18-19

18 The Jews then said to Him, "What sign do You show us as your authority for doing these things?" 19 Jesus answered them, "Destroy this temple, and in three days I will raise it up." [ ]

## Matthew 28:18-20

18 And Jesus came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth. 19 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, 20 teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age." [ ]

John 20:29

29 Jesus said to him [*Thomas*], “Because you have seen Me, have you believed? Blessed are they who did not see, and yet believed.” [ ]

## 1 Corinthians 10:13

13 No temptation has overtaken you except something common to mankind; and God is faithful, so He will not allow you to be tempted beyond what you are able, but with the temptation will provide the way of escape also, so that you will be able to endure it. [ ]

## Deuteronomy 5:13-15

13 For six days you shall labor and do all your work, 14 but the seventh day is a Sabbath (rest) of the Lord your God; you shall not do any work that day, you or your son or your daughter, or your male slave or your female slave, or your ox, your donkey, or any of your cattle, or your resident who stays with you, so that your male slave and your female slave may rest as well as you. 15 And you shall remember that you were a slave in the land of Egypt [*brought out from bondage*], and the Lord your God brought you out of there by a mighty hand and an outstretched arm; therefore the Lord your God commanded you to celebrate the Sabbath day. [ ]

## Amos 9:13

13 “Behold, days are coming,” declares the Lord, “When the plowman will overtake the reaper, And the one who treads grapes will overtake him who sows the seed; When the mountains will drip grape juice, And all the hills will come apart. [ ]



## Luke 4:14,24

14 And Jesus returned to Galilee in the power of the Spirit, and news about Him spread through all the surrounding district. 15 And He began teaching in their synagogues and was praised by all... 24 And He said, "Truly I say to you, no prophet is welcome in his hometown. [ ]

## Mark 3:4-5

1 He entered again into a synagogue; and a man was there whose hand was withered. 2 They were watching Him to see if He would heal him on the Sabbath, so that they might accuse Him. 3 He said to the man with the withered hand, "Get up and come forward!" 4 And He said to them, "Is it lawful to do good or to do harm on the Sabbath, to save a life or to kill?" But they kept silent. 5 After looking around at them with anger, grieved at their hardness of heart, He said to the man, "Stretch out your hand." And he stretched it out, and his hand was restored. [ ]

## Revelation 3:20

20 Behold, I stand at the door and knock; if anyone hears My voice and opens the door, I will come in to him and will dine with him, and he with Me. [ ]

# GRAVES INTO GARDENS

I searched the world, but it couldn't fill me

Man's empty praise and treasures that fade are never enough

Then You came along and put me back together

And every desire is now satisfied here in Your love

[Over---]

Oh, there's nothing better than You

There's nothing better than You

Lord, there's nothing

Nothing is better than You

[Over---]

I'm not afraid to show You my weakness

My failures and flaws, Lord, You've seen 'em all, and You still call me friend

'Cause the God of the mountain is the God of the valley

There's not a place Your mercy and grace won't find me again

[Over---]

Oh, there's nothing better than You

There's nothing better than You

Lord, there's nothing

Nothing is better than You

Over---

Oh, there's nothing better than You

There's nothing better than You

Lord, there's nothing

Nothing is better than You

[Over---]



You turn mourning to dancing

You give beauty for ashes

You turn shame into glory

You're the only one who can

[Over---]

You turn mourning to dancing

You give beauty for ashes

You turn shame into glory

You're the only one who can

[Over---]

You turn graves into gardens

You turn bones into armies

You turn seas into highways

You're the only one who can

You're the only one who can

[Over---]

Oh, there's nothing better than You

There's nothing better than You

Lord, there's nothing

Nothing is better than You

[Over---]

Oh, there's nothing better than You

There's nothing better than You

Lord, there's nothing

Nothing is better than You

[Over---]

You turn graves into gardens

You turn bones into armies

You turn seas into highways

You're the only one who can

Over---

You're the only one who can  
You're the only one who can

Graves Into Gardens

(Chris Brown/Steven Furtick/Tiffany Hudson/Brandon Lake)

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[Over---]



# THE GOODNESS OF GOD

I love You, Lord For Your mercy  
never fails me All my days, I've  
been held in Your hands From  
the moment that I wake up Until  
I lay my head Oh, I will sing of  
the goodness of God

Over---



And all my life You have been faithful

And all my life You have been so, so good

With every breath that I am able

Oh, I will sing of the goodness of God

Over---

I love Your voice

You have led me through the fire

In the darkest night

You are close like no other

I've known You as a Father

I've known You as a Friend

And I have lived in the goodness of God

Over---

And all my life You have been faithful

And all my life You have been so, so good

With every breath that I am able

Oh, I will sing of the goodness of God

Over---

'Cause Your goodness is running after

It's running after me

Your goodness is running after

It's running after me

With my life laid down I'm surrendered now

I give You everything

'Cause Your goodness is running after

It's running after me

Over---

'Cause Your goodness is running after

It's running after me

Your goodness is running after

It's running after me

With my life laid down I'm surrendered now

I give You everything

'Cause Your goodness is running after

It's running after me

Over---

And all my life You have been faithful

And all my life You have been so, so good

With every breath that I am able

Oh, I will sing of the goodness of God

Over---

And all my life You have been faithful  
And all my life You have been so, so good  
With every breath that I am able  
Oh, I will sing of the goodness of God  
Oh, I will sing of the goodness of God

The Goodness of God

(Jason Ingram / Brian Johnson / Ed Cash / Ben Fielding / Jenn Johnson)

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End---

