

A white dove with its wings spread wide, set against a golden, glowing background with faint circular patterns. The dove is the central focus, with its wings fully extended, creating a sense of peace and resurrection. The background is a warm, golden-yellow color with subtle, circular, geometric patterns that resemble a celestial or architectural design. The overall mood is serene and spiritual.

# Chapter 27-The Resurrection

“High “ or “Special” Day  
 John 19:31[ ]  
 Nisan (NE-sun)

Mon. 10 <sup>th</sup>	Tue s. 11 <sup>th</sup>	Wed . 12 <sup>th</sup>	Thurs. 13 <sup>th</sup>	Fri. 14 <sup>th</sup>	Sat. 15 <sup>th</sup>	Sun. 16 <sup>th</sup>	Mon. 17 <sup>th</sup>	Tues. 18 <sup>th</sup>	Wed. 19 <sup>th</sup>	Thu s. 20 <sup>th</sup>	Fri. 21 <sup>st</sup>
Cleansing of the Temple Lamb Selected (Joshua 4:19) * <small> <a href="http://ezinearticles.com/?Jewish-Feasts--Feast-Of-First-Fruits&amp;id=1205274">http://ezinearticles.com/?Jewish-Feasts--Feast-Of-First-Fruits&amp;id=1205274</a> </small>			Lord’s Supper Passover began on Thurs. at sunset	Jesus’ Death Passovr- technical day for Passover * _	Sabbath- rest-Feast of Unleaven- ed Bread perfection Jesus in the Tomb * _	Resurrection First Fruits- consecration of first crops to God* _					End of Unleavened Bread

# Where did Jesus Go After His Crucifixion? 1 Peter 3:18-20[ ]

- Luke 23:39-43 gives us an insight where Jesus went after His Crucifixion. [ ]
- From the beginning of time there were two places a spirit would go after death.
  - One was called “Paradise” or “Abraham’s Bosom.”
  - The other was called “the place of torment.”



- Both places are referred to as “Sheol” (Old Testament) or Hades (New Testament). This was the place of the dead or departing spirits (Psalm 18:4-6; Acts 2:30-31) [ ]
- When Jesus told the thief on the cross that “today” he would be with Jesus in Paradise, He meant the place of Paradise in Hades.

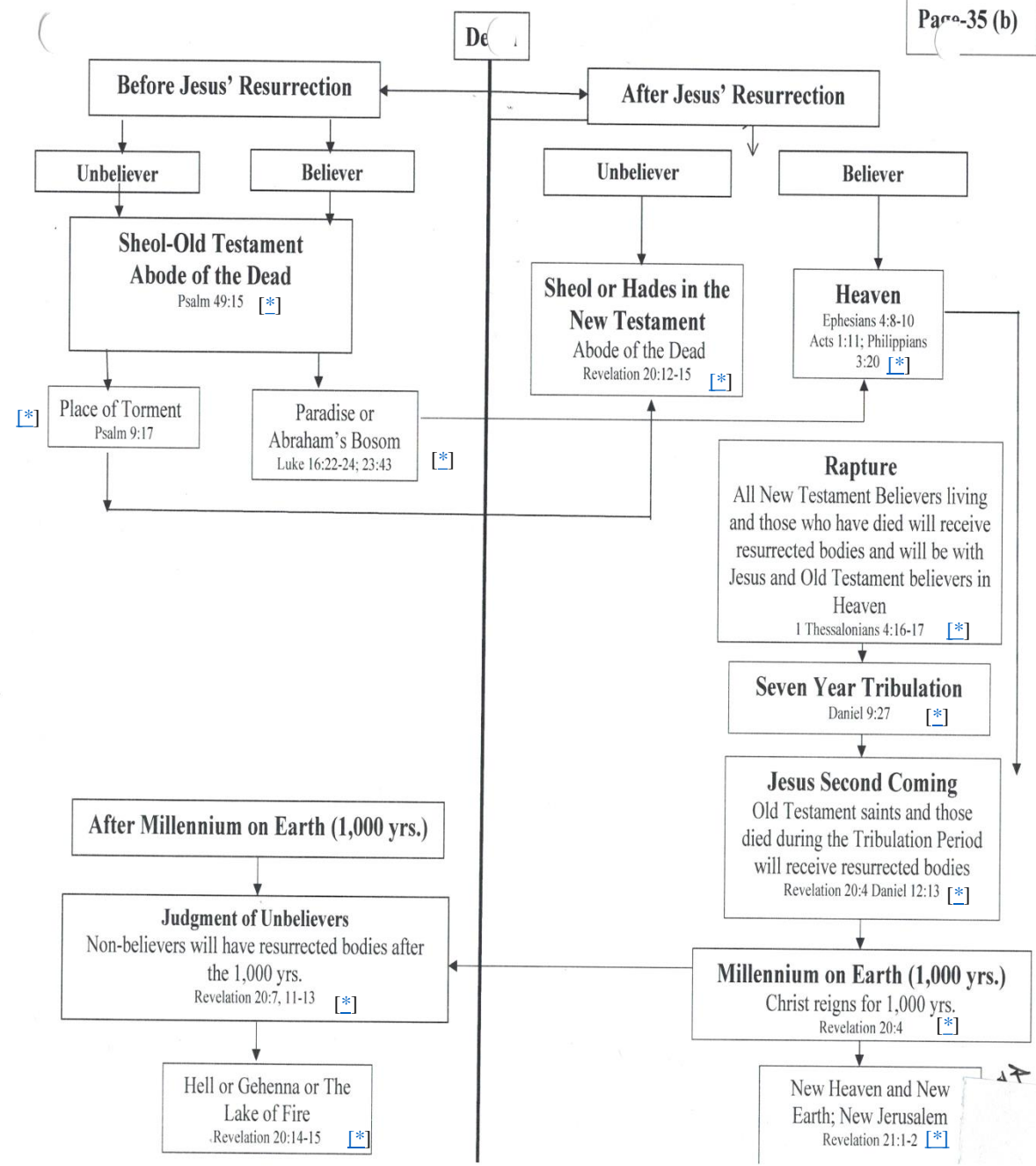


- There was a great chasm that separated the two parts of Hades.
- According to Luke 16:19-31, those on either side could communicate with those on the other. [ ]
- When Jesus descended into Hades, it did not mean He went to the Place of Torment.



- So, how did Jesus preach to those whose spirits were in prison (Place of Torment) in 1 Peter 3:18-20? [ ]
  - He was able to yell or speak across the chasm without actually going there.
- Jesus took those who were in “Paradise” and led them to Heaven to be with the Father (Ephesians 4:8-10; Psalm 68:18) [ ]





# The Gospel of Matthew

## Chapter 28

### Vs. 1-15-The Earthquake

- After the Sabbath, (now Sunday) Mary Magdalene and the “other” Mary (probably the mother of James-Matthew 27:56) came to the tomb to prepare the body of Jesus.
- A great earthquake occurred, and an angel of the Lord rolled the stone away.
- The angel told the women not to be afraid.



<https://ferrelljenkins.blog/2012/04/08/the-empty-tomb-2/>



- The women were told that Jesus had risen and that He would appear to the disciples.
- The guards told the chief priests all that had happened at the tomb.
- The elders were assembled and gave a large sum of money to the soldiers. The soldiers were told to say that the disciples had come during the night and stole the body of Jesus.



# The Gospel of John

## Chapter 20

### Vs. 1-14-The Resurrection

- Ryrie states the order of Christ's appearances throughout the Gospel accounts: 1) to Mary Magdalene and the other women (vv.11-18; Matt. 28:8-10; Mark 16:9-10; 2) to Peter, probably in the afternoon (Luke 24:34; 1 Cor. 15:5; 3) to the disciples on the Emmaus road toward evening (Mark 16:12; Luke 24:13-32; 4) to the disciples, except Thomas, in the upper room (vv. 19-25; Luke 24:36-43; 5) to the disciples, including Thomas, on the next Sunday night (vv.26-29; Mark 16;14; 6) to seven disciples beside the Sea of Galilee (21:1-24; 7) to the apostles and more than 500 brothers and James, the Lord's half brother (1 Cor. 15:6-7); 8) to those who witnessed the ascension (Matt. 28:18-20; Mark 16:19; Luke 24:44-53; Acts 1:3-12)

# Vs. 15-31-Jesus Calls Mary

- Mary recognized the voice of Jesus after He stated her name. Does Jesus ever speak your name? Do we recognize His voice when He calls?
- Jesus reiterated a powerful phrase when He stated, "Peace be with you."
- John told of Jesus' signs in order that one may believe that Jesus is the Christ, the Son of God; and that by believing one may have life in His name (John 20:30-31). [ ]



<https://bloorlansdownechristianfellowship.wordpress.com/tag/mary-magdalene/>

# The Gospel of Luke

<http://knsfinancial.com/it-is-in-lifes-common-experiences/>

## Chapter 24

### Vs. 13-35-The Emmaus Road

- After Jesus' resurrection, two believers-Cleopas (vs. 18) and possibly his wife-were traveling to a village named Emmaus, about seven miles from Jerusalem. Jesus appeared to them and began to explain the scriptures from Moses to the prophets about the things concerning Himself.



Emmaus

Jerusalem

- For whatever reason, the two did not recognize who Jesus was.
- The two invited Jesus to stay for dinner. While at dinner, Jesus took the bread, blessed it, broke it, and gave it to them. At that moment their eyes were opened, they recognized Jesus and He vanished from their sight.
- They immediately returned to Jerusalem, found the disciples and told how Jesus had appeared to them.



- As they were telling their story, Jesus appeared and said, “Peace be to you.”
- Jesus opened their minds to understand the scriptures concerning Him (John 16:4).
- Jesus instructed the disciples to stay in the city until they received power from on high. This would be the infilling of the Holy Spirit at Pentecost.



# The Gospel of John

## Chapter 20

- Vs. 19-29-Jesus Appears to Thomas
- For some reason Thomas was not with the disciples when Jesus appeared. When they told Thomas that they had seen Jesus, he refused to believe it unless he could see the nail prints in his hands and side.
- Thomas appears to have been a very strong man in character (John 11:7-8; 16-the death of Lazarus). [ ]



<https://www.youtube.com/watch?v=zeMvvVnyDHM>

- After eight days, Jesus appeared again this time with Thomas in attendance. Jesus told Thomas to put his finger into His hand and to touch His side. Thomas recognized Jesus and **believed**.





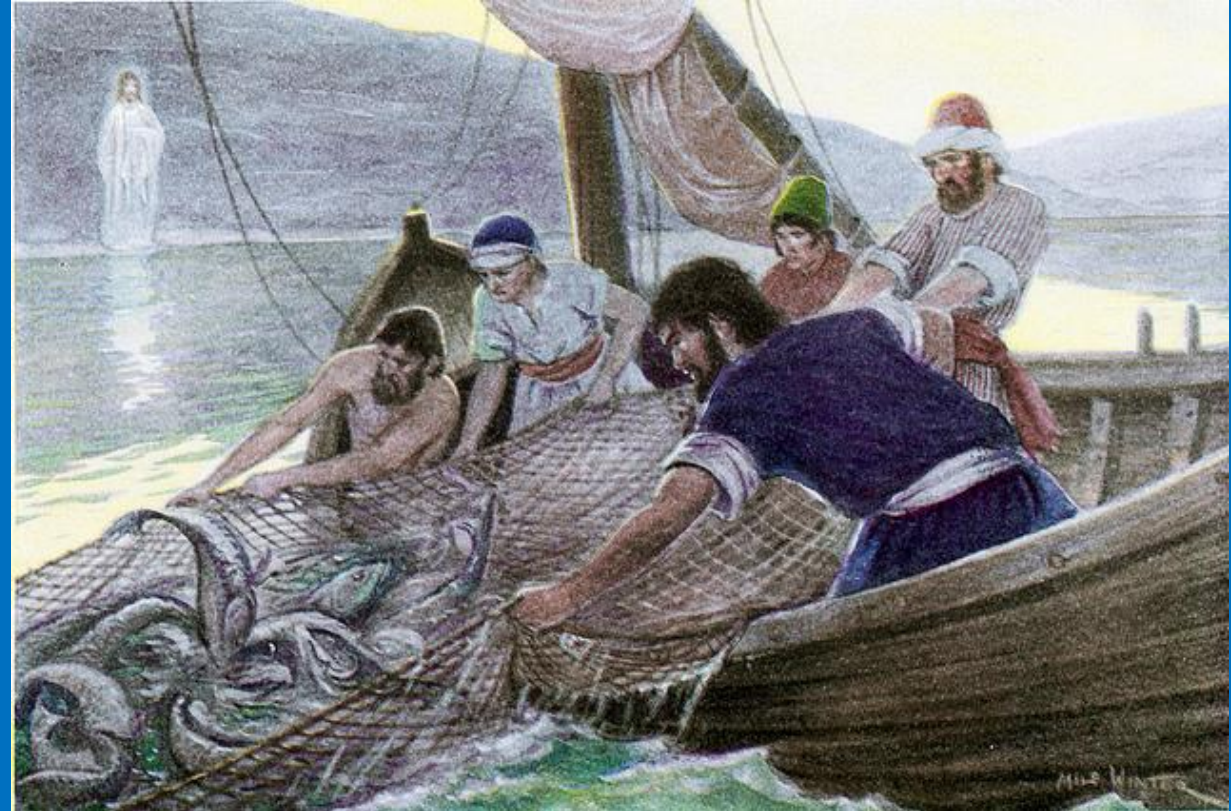
## Chapter 21

### Vs. 1-14-The Disciples Go Fishing

- Sometime later, Peter, Thomas, Nathanael, James and John, and two others decided to fish in the Sea of Galilee.

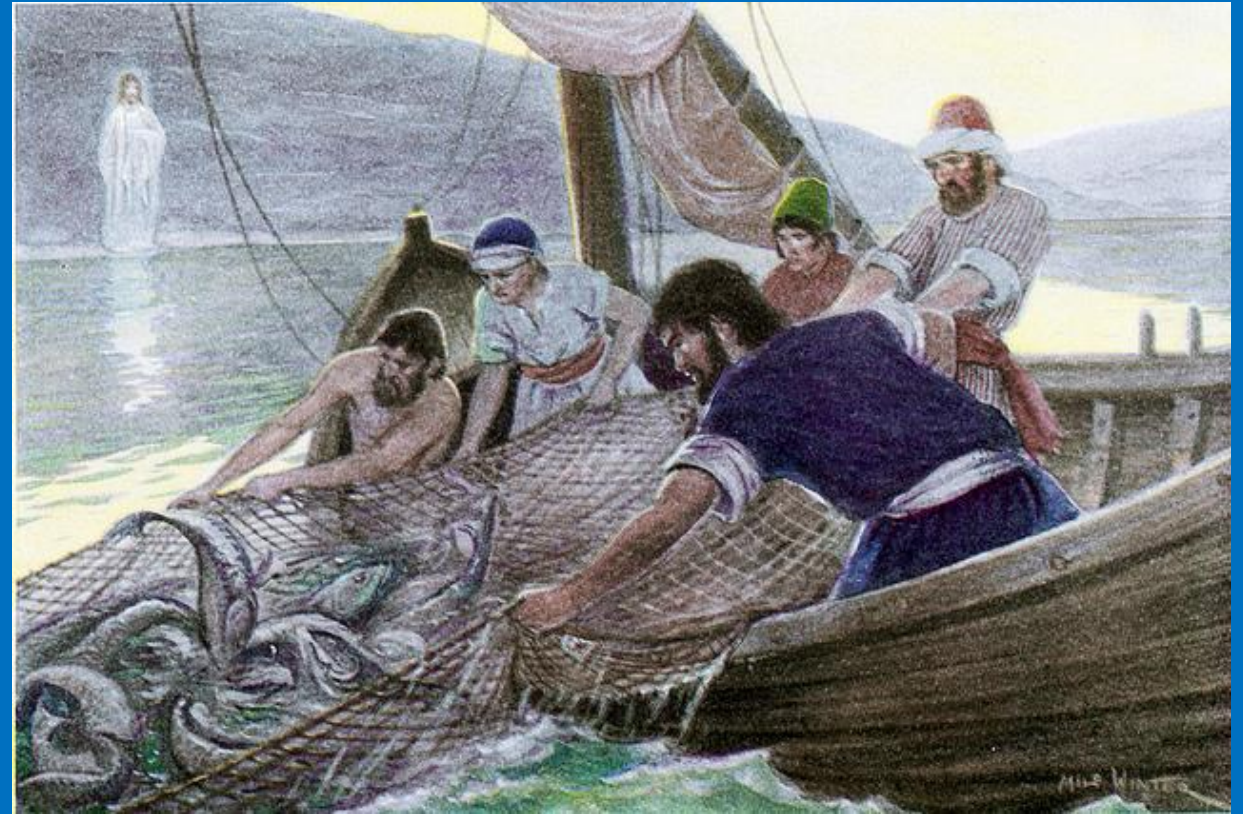


- During the night, the disciples did not catch any fish. The next morning Jesus stood on the shore and told them to cast their net on the right-hand side of the boat. Not recognizing Jesus, they obeyed and caught a tremendous number of fish. John (the writer of this Gospel) recognized Jesus and proclaimed that it was the Lord.



<http://www.spiritofthescriture.com/id2684-why-jesus-tells-the-disciples-to-cast-their-net-on-the-right-side.html>

- **Peter** immediately threw himself into the sea and swam to shore.
- When the other disciples reached the shore, Jesus had prepared a fish breakfast for them.



# Vs. 15-17-Jesus Confronts Peter

- After eating breakfast, Jesus asked Peter whether he Loved Him. Peter answered, “Yes, Lord: You know that I love You.” Jesus responded, “Tend My lambs.”
- Jesus asked a second time, “Simon, son of John, do you love Me?” Peter answered Him, “Yes, Lord; You know that I love You.” Jesus said, “Shepherd My sheep.”



- Jesus asked a third time, “Simon, son of John, do you love Me?” Peter was deeply grieved for being asked this question three times and answered, “Lord, You know all things; You know that I love You.” Jesus said, “Tend My sheep.”



- The first two times that Jesus asked whether Peter loved Him, Jesus used the word agape which means to love with strong affection (Zodhiates: The Complete Word Study Dictionary). This word also means to have total commitment.



- The third time Jesus uses the word *phileo* (fa-LEH-o) which means to have affection for someone but not one of total commitment, dear friend.
- When Peter responds to Jesus, he uses *phileo* all three times.



- It is possible that Peter did not want to use *agapo* since he had promised to give his life for Jesus before His crucifixion and had denied Jesus three times.
- Jesus asked Peter to tend His sheep meaning to shepherd His followers (1 Peter 5:1-4) [ ].





## Vs. 18-25-Jesus Foretells Peter's Death

- Jesus told Peter that he [Peter] would die by crucifixion when He said, “Truly, truly, I say to you, when you were younger, you used to gird yourself and walk wherever you wished; but when you grow old, you will stretch out your hands and someone else will gird you, and bring you where you do not wish to go” (NAS).



- Jesus then responded to Peter, “Follow Me.”
- Peter asked Jesus what the outcome would be for John, the disciple whom Jesus loved.
- Jesus answered by saying, “If I want him to remain until I come, what is that to you? You follow me!” (NAS)



<http://takapunaanglican.co.nz/restoration-2-april-2017/>

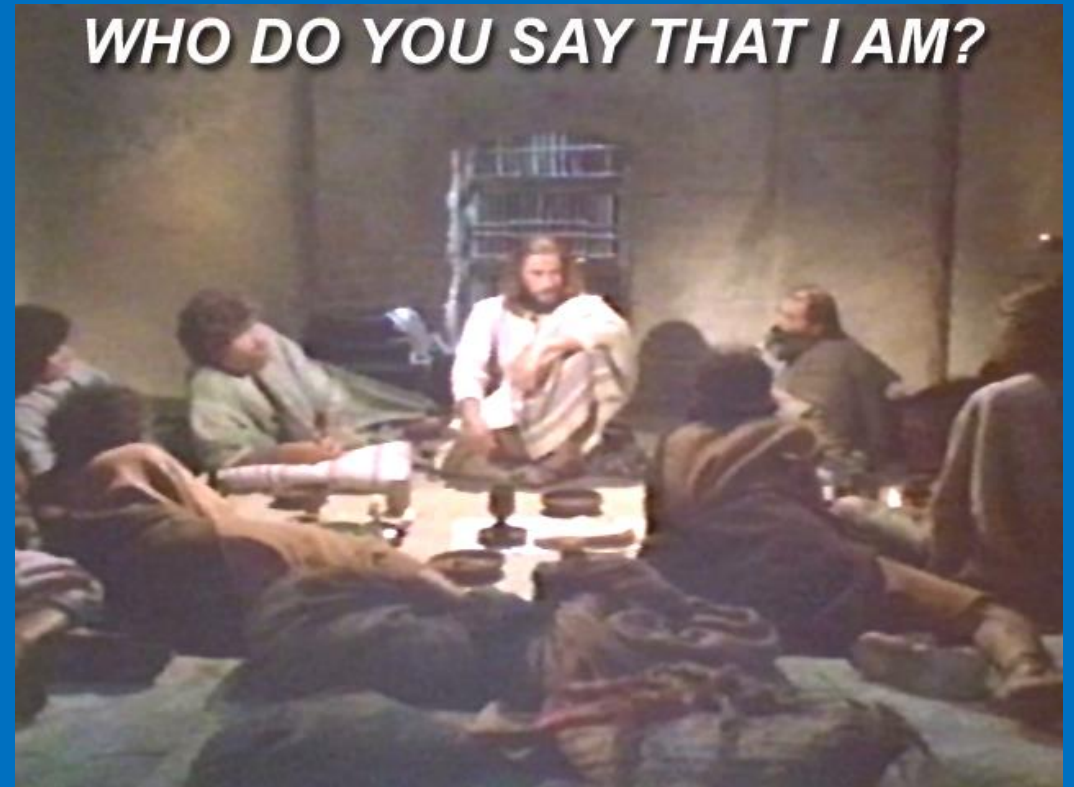
- John went on to state that if all the things that Jesus did were written down, the world itself could not contain all the books.
- The Gospel of John was written by John, the author of 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> John, and Revelation.



# Matthew 16

## Vs. 13-18-Jesus Identity Revealed

- At an earlier time during Jesus' ministry, He had asked the disciples who they thought He was. Peter answered that Jesus was the Christ, the Son of God. Peter was recognizing Jesus as the Messiah.
- Jesus responded to Peter that it was the Father in heaven who had revealed this to him.



<https://hurstrobert.wordpress.com/2014/03/02/this-is-my-beloved-listen-to-him/>

- Jesus went on to say, “I also say to you that you are Peter and upon this rock, I will build My church.” Many misunderstand this phrase as to mean that Jesus would build His church (the Christian church) upon Peter.



<https://forum.xcitefun.net/pictorial-tour-of-jabal-al-tariq-t96226.html>

- The name Peter in Greek means *petros* or stone. When Jesus states that He would build His church upon “this rock” He uses *Petra* a projecting rock, cliff. Jesus meant that the church would be built upon the revelation of Jesus as Messiah (or Jesus Himself).



<https://forum.xcitefun.net/pictorial-tour-of-jabal-al-tariq-t96226.html>

## Summary

John 21:22 sums up John's Gospel, "...If I want him to remain until I come, what is that to you? You follow me!"  
Our goal is to follow Jesus.

Joshua 4:19 [ ]

19 Now the people came up from the Jordan on the tenth of the first month and camped at Gilgal on the eastern edge of Jericho. [ ]



## Joshua 5:10

10 While the sons of Israel camped at Gilgal they observed the Passover on the evening of the fourteenth day of the month on the desert plains of Jericho. [ ]

## Joshua 5:11

11 On the day after the Passover (*Saturday*), on that very day, they ate some of the produce of the land, unleavened cakes and parched *grain*. [ ]

## Joshua 5:12

12 The manna ceased on the day after they had eaten some of the produce of the land, so that the sons of Israel no longer had manna, but they ate some of the yield of the land of Canaan during that year. [ ]

## Luke 23:39-43

39 One of the criminals who were hanged *there* was hurling abuse at Him, saying, "Are You not the Christ? Save Yourself and us!" 40 But the other answered, and rebuking him said, "Do you not even fear God, since you are under the same sentence of condemnation? 41 And we indeed *are suffering* justly, for we are receiving what we deserve for our deeds; but this man has done nothing wrong." 42 And he was saying, "Jesus, remember me when You come in Your kingdom!" 43 And He said to him, "Truly I say to you, today you shall be with Me in **Paradise.**" [ ]

## Luke 16:19-31

19 "Now there was a rich man, and he habitually dressed in purple and fine linen, joyously living in splendor every day. 20 And a poor man named Lazarus was laid at his gate, covered with sores, 21 and longing to be fed with the *crumbs* which were falling from the rich man's table; besides, even the dogs were coming and licking his sores. 22 Now the poor man died and was carried away by the angels to Abraham's bosom; and the rich man also died and was buried. 23 In Hades he lifted up his eyes, being in torment, and saw Abraham far away and Lazarus in his bosom.

Next---

24 And he cried out and said, 'Father Abraham, have mercy on me, and send Lazarus so that he may dip the tip of his finger in water and cool off my tongue, for I am in agony in this flame.' 25 But Abraham said, 'Child, remember that during your life you received your good things, and likewise Lazarus bad things; but now he is being comforted here, and you are in agony. 26 And besides all this, between us and you there is a great chasm fixed, so that those who wish to come over from here to you will not be able, and that none may cross over from there to us.' 27 And he said, 'Then I beg you, father, that you send him to my father's house- 28 for I have five brothers-in order that he may warn them, so that they will not also come to this place of torment.'

Next---

29 But Abraham said, 'They have Moses and the Prophets; let them hear them.' 30 But he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent!' 31 But he said to him, 'If they do not listen to Moses and the Prophets, they will not be persuaded even if someone rises from the dead.'" [ ]

## 1<sup>st</sup> Peter 3:18-20

18 For Christ also died for sins once for all, *the* just for *the* unjust, so that He might bring us to God, having been put to death in the flesh, but made alive in the spirit; 19 in which also He went and made proclamation to the spirits *now* in prison, 20 who once were disobedient, when the patience of God kept waiting in the days of Noah, during the construction of the ark, in which a few, that is, eight persons, were brought safely through *the* water. [ ] [ ]



## Ephesians 4:8-10

8 Therefore it says, "When He ascended on high, He led captive a host of captives ["When Jesus Christ ascended into heaven, He did not forsake those who became His willing captives, but He asserted His protective captivity over them-Spiros Zodhiates, *The Complete Word Study Dictionary: New Testament*], And He gave gifts to men." 9 (Now this expression, "He ascended," what does it mean except that He also had descended into the lower parts of the earth? 10 He who descended is Himself also He who ascended far above all the heavens, so that He might fill all things.)

## Psalms 68:18

18 You have ascended on high, You have led captive Your captives; You have received gifts among men, Even among the rebellious also, that the Lord God may dwell there. [ ]

## 1<sup>st</sup> Peter 5:1-4

Therefore, I exhort the elders among you, as *your* fellow elder and witness of the sufferings of Christ, and a partaker also of the glory that is to be revealed, 2 shepherd the flock of God among you, exercising oversight not under compulsion, but voluntarily, according to *the will of* God; and not for sordid gain, but with eagerness; 3 nor yet as lording it over those allotted to your charge, but proving to be examples to the flock. 4 And when the Chief Shepherd appears, you will receive the unfading crown of glory. [ ]

John 19:31

31 Then the Jews, because it was the day of preparation, so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), asked Pilate that their legs might be broken, and *that* they might be taken away. [ ]

## John 20:30-31

30 Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; 31 but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name. [ ]

John 11:7-8; 16

7 Then after this He said to the disciples, "Let us go to Judea again." 8 The disciples said to Him, "Rabbi, the Jews were just now seeking to stone You, and are You going there again?" 16 Therefore Thomas, who is called Didymus, said to *his* fellow disciples, "Let us also go, so that we may die with Him." [ ]

## Psalm 18:4-6

4 The cords of death encompassed me, And the torrents of ungodliness terrified me. 5 The cords of Sheol surrounded me; The snares of death confronted me. 6 In my distress I called upon the LORD, And cried to my God for help; He heard my voice out of His temple, And my cry for help before Him came into His ears.

## Acts 2:30-31

30 And so, because he (David) was a prophet and knew that GOD HAD SWORN TO HIM WITH AN OATH TO SEAT *one* OF HIS DESCENDANTS ON HIS THRONE, 31 he looked ahead and spoke of the resurrection of the Christ, that HE WAS NEITHER ABANDONED TO HADES, NOR DID His flesh SUFFER DECAY. [ ]

Psalm 49:15

5 But God will redeem my soul from the power of Sheol,  
For He will receive me. [ ]

Psalm 19:7

7 The wicked will return to Sheol, All the nations who forget God. [ ]



Luke 16: 22-24; 43

22 Now it happened that the poor man died and was carried away by the angels to Abraham's arms; and the rich man also died and was buried. 23 And in Hades he raised his eyes, being in torment, and saw Abraham far away and Lazarus in his arms. 24 And he cried out and said, 'Father Abraham, have mercy on me and send Lazarus, so that he may dip the tip of his finger in water and cool off my tongue, for I am in agony in this flame.

Luke 23:43

43 And He said to him, "Truly I say to you, today you will be with Me in Paradise." [ ]

## Revelation 20:7, 11-13

7 When the thousand years are completed, Satan will be released from his prison... 11 Then I saw a great white throne and Him who sat upon it, from whose presence earth and heaven fled, and no place was found for them. 12 And I saw the dead, the great and the small, standing before the throne, and books were opened; and another book was opened, which is the book of life; and the dead were judged from the things which were written in the books, according to their deeds. 13 And the sea gave up the dead who were in it, and Death and Hades [bodies of unbelievers and spirits in Hades] gave up the dead who were in them; and they were judged, each one of them according to their deeds. [ ]

## Revelation 20:14

14 Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. 15 And if anyone's name was not found written in the book of life, he was thrown into the lake of fire. [ ]

## Revelation 20:12-15

12 And I saw the dead, the great and the small, standing before the throne, and books were opened; and another book was opened, which is the book of life; and the dead were judged from the things which were written in the books, according to their deeds. 13 And the sea gave up the dead who were in it, and Death and Hades (death-resurrected body; Hades-spirit) gave up the dead who were in them; and they were judged, each one of them according to their deeds. 14 Then Death and Hades (resurrected body and spirit) were thrown into the lake of fire. This is the second death, the lake of fire. 15 And if anyone's name was not found written in the book of life, he was thrown into the lake of fire. [ ]

## Ephesians 4:8-10

8 Therefore it says, "When He ascended on high, He led captive the captives, And He gave gifts to people." 9 (Now this expression, "He ascended," what does it mean except that He also had descended into the lower parts of the earth? 10 He who descended is Himself also He who ascended far above all the heavens, so that He might fill all things.)

## Acts 1:11

11 and they said, "Men of Galilee, why do you stand looking into the sky?, will come in the same way This Jesus, who has been taken up from you into heaven as you have watched Him go into heaven." Zechariah 14:1-4 [\*]

Over---

## Philippians 3:20

20 For our citizenship is in heaven, from which we also eagerly wait for a Savior, the Lord Jesus Christ...[ ]

## 1 Thessalonians 4:16-17

16 For the Lord Himself will descend from heaven with a shout, with the voice of the archangel and with the trumpet of God, and the dead in Christ will rise first. 17 Then we who are alive, who remain, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. [ ]

## Daniel 9:27

27 And he [Antichrist] will confirm a covenant with the many for one week [seven years], but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations will come the one who makes desolate, until a complete destruction, one that is decreed, gushes forth on the one who makes desolate." [ ]



## Revelation 20:4

4 Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their foreheads and on their hands; and they came to life and reigned with Christ for a thousand years.

## Daniel 12:13

13 But as for you, go your way to the end; then you will rest and rise for your allotted portion at the end of the age." [ ]

## Revelation 20:4

4 Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their foreheads and on their hands; and they came to life and reigned with Christ for a thousand years. [ ]

## Revelation 21:1-2

1 Then I saw a new heaven and a new earth; for the first heaven and the first earth passed away, and there is no longer any sea. 2 And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

[ ]

## Zechariah 14:1-4

1 Behold, a day is coming for the Lord when the spoil taken from you will be divided among you. 2 For I will gather all the nations against Jerusalem to battle, and the city will be captured, the houses plundered, the women ravished and half of the city exiled, but the rest of the people will not be cut off from the city. 3 Then the Lord will go forth and fight against those nations, as when He fights on a day of battle. 4 In that day His feet will stand on the Mount of Olives, which is in front of Jerusalem on the east; and the Mount of Olives will be split in its middle from east to west by a very large valley, so that half of the mountain will move toward the north and the other half toward the south. [ ]