

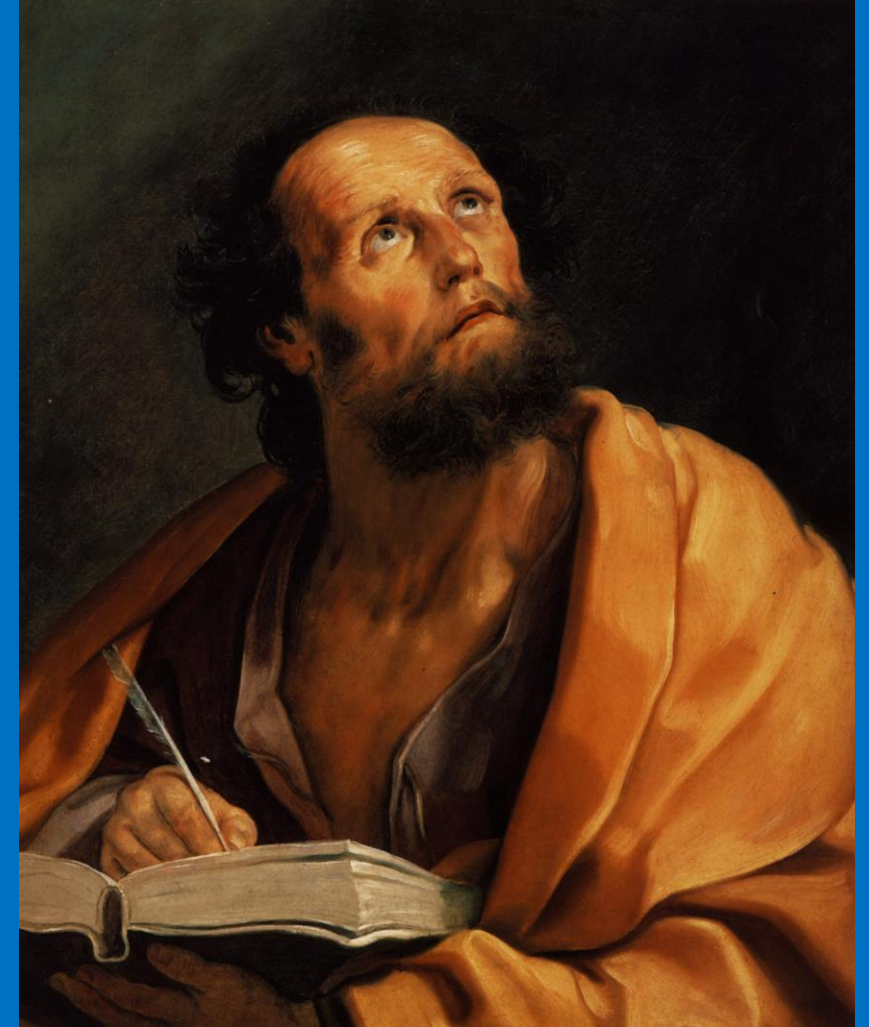


Chapter 28-New Beginnings



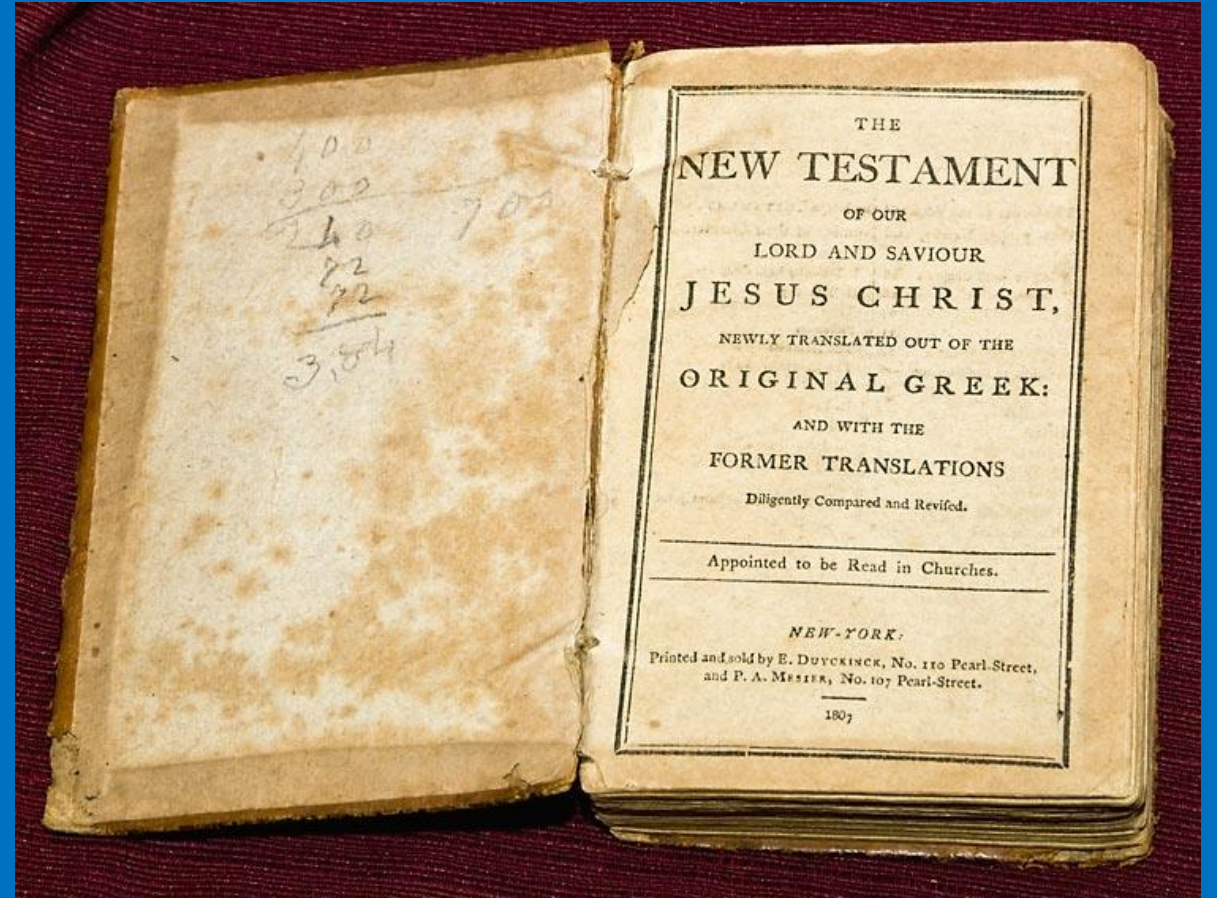
Introduction to the Book of Acts

- The book of Acts was written around 61 A.D. by Luke. Luke was the apostle Paul's personal physician (Colossians 4:14) []. See also []
- Luke was also the author of the Gospel of Luke (Luke 1:1-4; Acts 1:1-2) []. Historians are not sure about the identity of Theophilus. Some feel he was a prominent Roman official.

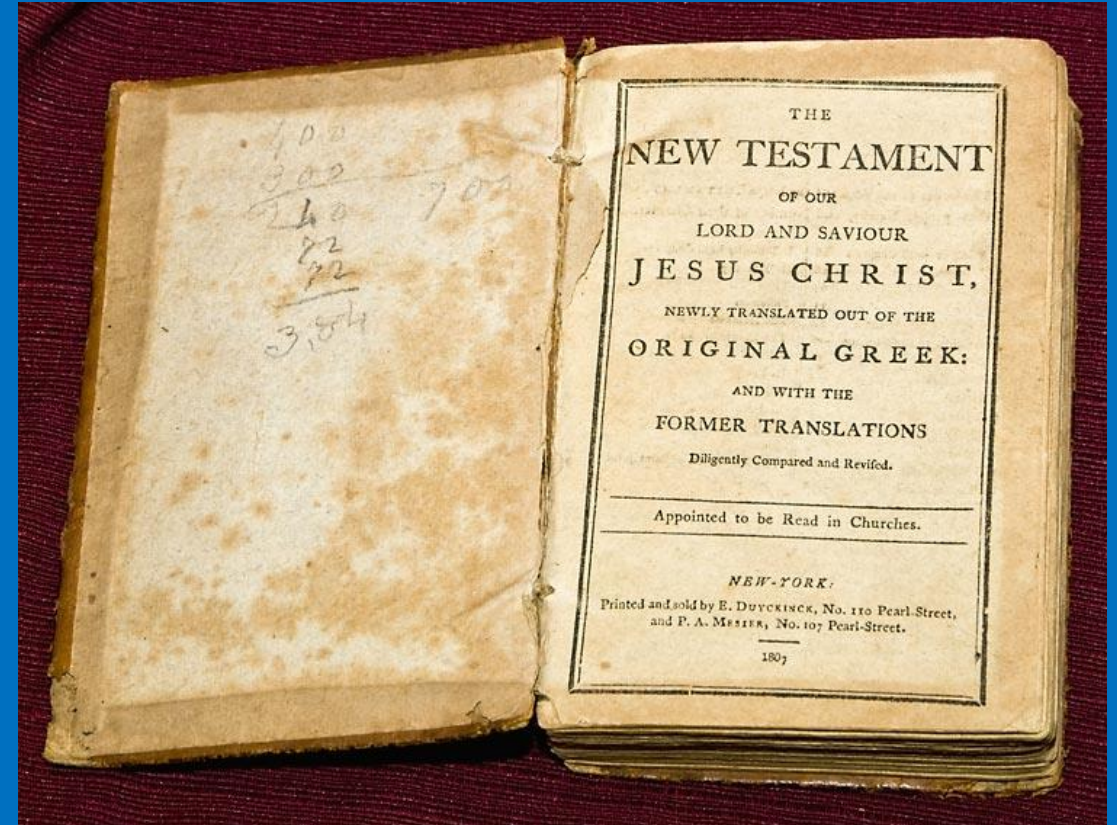


Transition

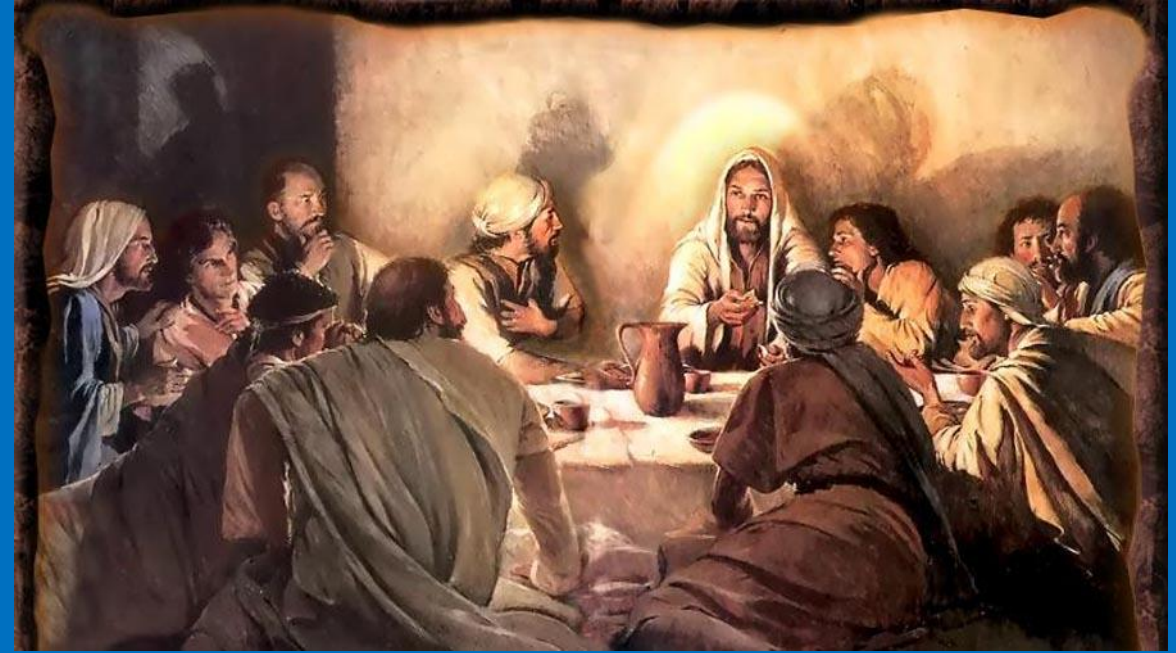
- The book of Acts is an amazing historical narrative in that it:
 - Makes a transition from the Old Testament's Laws to the New Testament's Church.
 - Introduces the work and indwelling of the Holy Spirit.



- Continues the historical narrative from the four Gospels (Matthew, Mark, Luke, and John).
- Gives the historical setting for the rest of the New Testament (Paul's Epistles (letters) including the writings of James, Peter, John, and Jude).

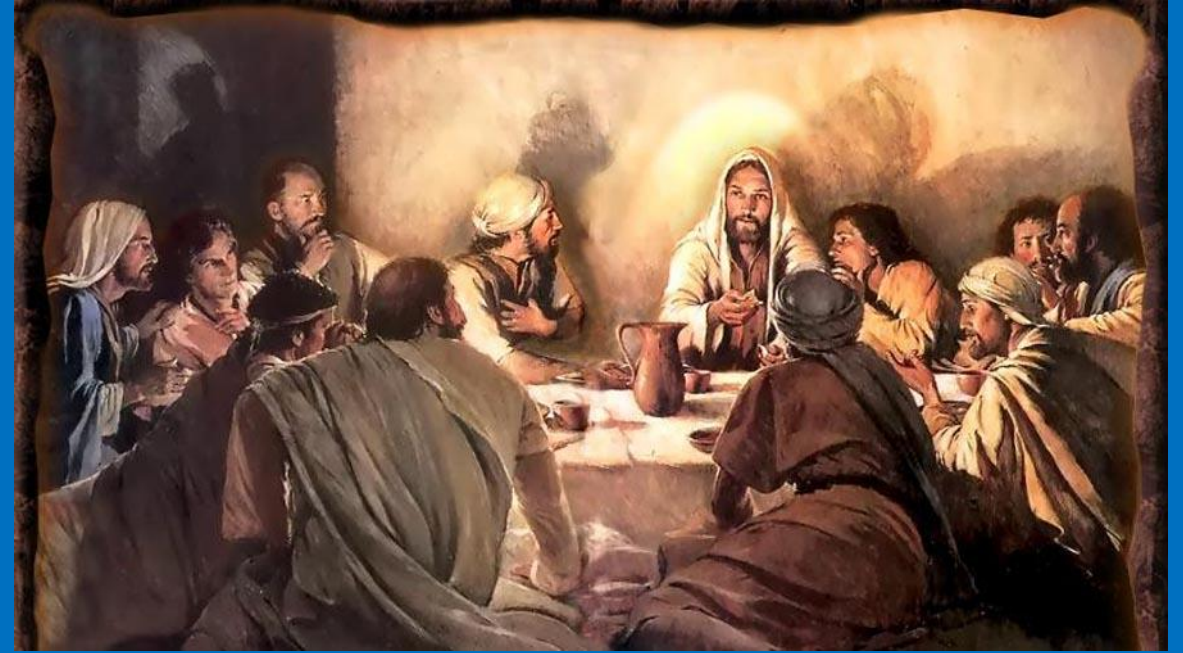


- The four Gospels of Matthew, Mark, Luke, and John end with Christ's resurrection and **Great Commission**. Acts picks up these themes and details the working of the Holy Spirit through the Apostles and the Church for the next 30 years (30 A.D.-60 A.D). Acts ends with Paul's imprisonment in Rome (61-63 A.D).



<http://www.futurechurchnow.com/2015/02/24/5-reasons-why-many-american-christians-wouldnt-like-the-first-ones>

- Most of Paul's Epistles (letters) to the churches were to congregations that he established during the Acts narrative.



- The Old Testament Laws were given to the Jews to make them aware of sin, their need for atonement through sacrifices, and to prepare them for ushering in the Messiah (Jesus Christ).



- The Jews rejected the Messiah; therefore, the Church Age was formed through the Holy Spirit. It is now the responsibility of the Church (the body of Christ; the collective body of all believers) to spread the Gospel of Jesus Christ.



- After Jesus' resurrection, He commissioned the believers to spread the Gospel until His return (Christ's second coming)- Matthew 28:19-20 [].



Timeline of Important Dates Until Deliverance

- God told Abraham that his descendants would be enslaved for 400 years in a foreign land (Genesis 15:13-16) 1875 B.C.-1445B.C.=430 years (4th generation=400 years). []
- Numbers 14:33-34 The Israelites had 40 years to wander in the wilderness 1445-1446 B.C. []
- Jeremiah 29:10-Israel will be in captivity for 70 years (605 B.C.-535 B.C.). Cyrus decreed the Jewish return in 535 B.C. []
- Daniel 9:25-26 stated that 173,880 days would pass until Jesus would enter Jerusalem as Messiah (March 5, 444 B.C. March 30, 33 A.D.. []

The Book of Acts

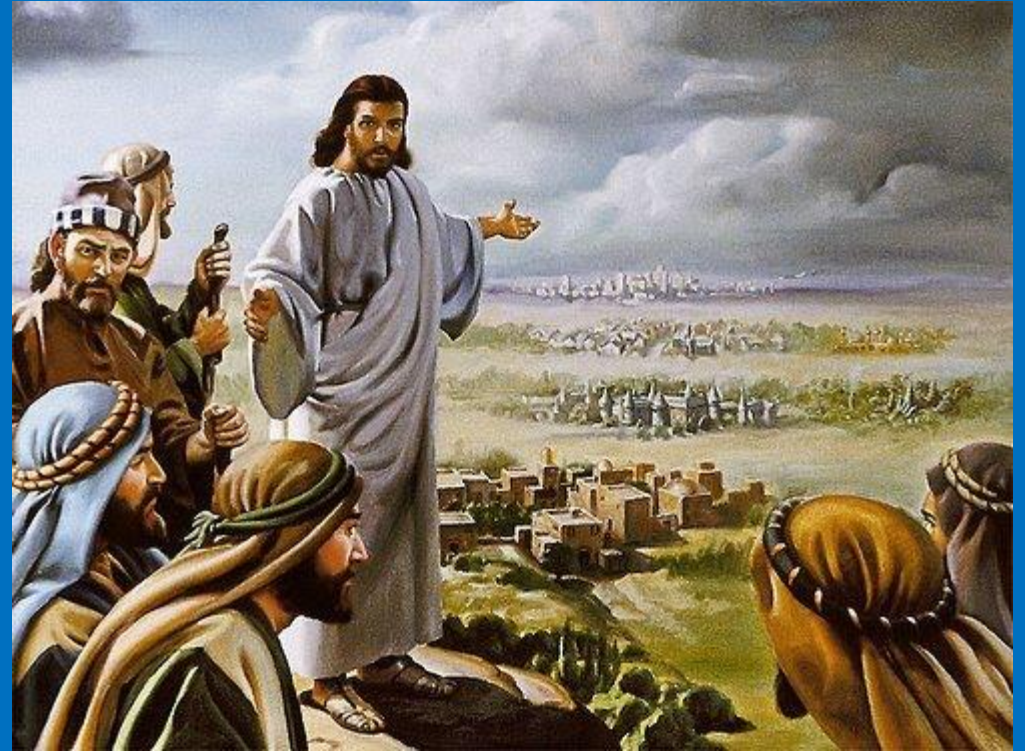
Chapter 1

Vs. 1-4-Introduction

- Jesus had given specific orders for the disciples not to leave Jerusalem until the Holy Spirit had fallen upon them (Acts 1:4-5) [].



- Jesus was resurrected on First Fruits (Sunday after His crucifixion). The Jews were to count 50 days after First Fruits and then celebrate Pentecost-which means 50.



<http://koreanfirstchurch.org/sunday-sermon/>

“High “ or “Special” Day
 John 19:31
 Nisan (NE-sun)

Count 50 days from
 the end of
 Unleavened Bread



Mon. 10 th	Tu es. 11 ^t h	We d. 12 th	Thurs. 13 th	Fri. 14 th	Sat. 15 th	Sun. 16 th	Mon. 17 th	Tues . 18 th	Wed. 19 th	Thu s. 20 th	Fri. 21 st
Cleansin g of the Temple Lamb Selected (Joshua 4:19) * http://ezinearticles.com/?Jewish-Feasts---Feast-Of-First-Fruits&id=1205274			Lord’s Supper Passov er began on Thurs. at sunset	Jesus’ Death Passovr - technic al day for Passov er *	Sabbath- rest-Feast of Unleaven -ed Bread perfection Jesus in the Tomb *	Resurrectio n First Fruits- consecratio n of first crops to God*					End of Unleavene d Bread

- Jesus stayed 40 days before ascending into heaven (Acts 1:3) []. Thus, the disciples had waited 10 days for the Holy Spirit to arrive on Pentecost.
- On the 15 of Nisan, the Jews were to celebrate the Feast of Unleavened Bread. The Jews were to eat unleavened bread. Leaven was a symbol of sin. However, on Pentecost-the Jews were to eat leavened bread.



<http://www.hebraic-roots.com/unleavened-bread-hag-hamatzot>

- The fact the Holy Spirit came on Pentecost symbolized that all people-Jews and Gentiles (Gentiles, who represented leaven were now joined with the Jews) were part of the same body of Christ.



Chapter 2-Formation of the Early Church

Vs. 2-13-The Holy Spirit Appears

- “Rushing mighty wind”
The Greek word for mighty is *biaios* [be-i-os] which means “violent.”
The disciples had no idea what to expect. All they understood was that they were to wait for the coming of the Holy Spirit.



- Jesus was given a physical manifestation of the Holy Spirit in the form of a dove after His baptism (Matthew 3:16). There is no indication that anyone other than Jesus and John the Baptist saw the Holy Spirit as a dove (John 1:32-33) []. This physical manifestation was given partially so John would recognize Jesus as the Messiah.



- It appears that the physical manifestation of the Holy Spirit in the form of tongues of fire came upon the Disciples so they would know and understand what the Holy Spirit was doing.



- Peace was often a message by God to humanity. A dove often symbolized “peace” which is what Jesus came to bring. Jesus came to take away the sin of the world (John 1:29); The angel that appeared to the shepherds at Jesus’ birth said, “Glory to God in the highest, and on earth peace among men with whom He is pleased (Luke 2:14).



- The tongues of fire appear to have symbolized, not only the indwelling of the Holy Spirit, but also the work the Spirit was going to do. That work was to preach the “Good News” of Jesus Christ.



- God often used physical manifestations when implementing His work.
 - When God promised Noah that He would never destroy the earth by water, He provided a rainbow.



<https://www.hdwallpaperspulse.com/rainbow-pictures.html>

- When the Law was given, God manifested Himself with thunder, lightning, a thick cloud, a very loud trumpet, a fireball, smoke, and a violent earthquake. This got the Jews' attention and proved to them that God was at work.



<https://localweathertracker.com/2020/01/watch-as-volcano-erupts-in-mexico/>

- God wrought signs and wonders through the judges and prophets to prove Himself to the Jews.
- Jesus performed many miracles to prove His identity.
- God performed mighty miracles through the apostles to authenticate the formation and foundation of the “Church.”



<https://www.downtoearth.org.in/news/agriculture/farmers-suffer-as-states-yet-to-declare-drought-62079>



<http://vijayrebello.blogspot.com/2012/08/miracles-of-apostles.html>

- While God performs miracles today, these signs and wonders were meant for a specific purpose and for a specific time. Paul stated the true signs of an apostle in 2 Corinthians 12:12 []. These were specific acts designed to authenticate the apostles' teaching.



- Since the Holy Spirit had not been given, the apostles baptism of the Holy Spirit and belief in Christ came at two separate times. They were baptized with the Holy Spirit because they believed in Christ. Today, the baptism of the Holy Spirit and salvation by faith happen **simultaneously**.



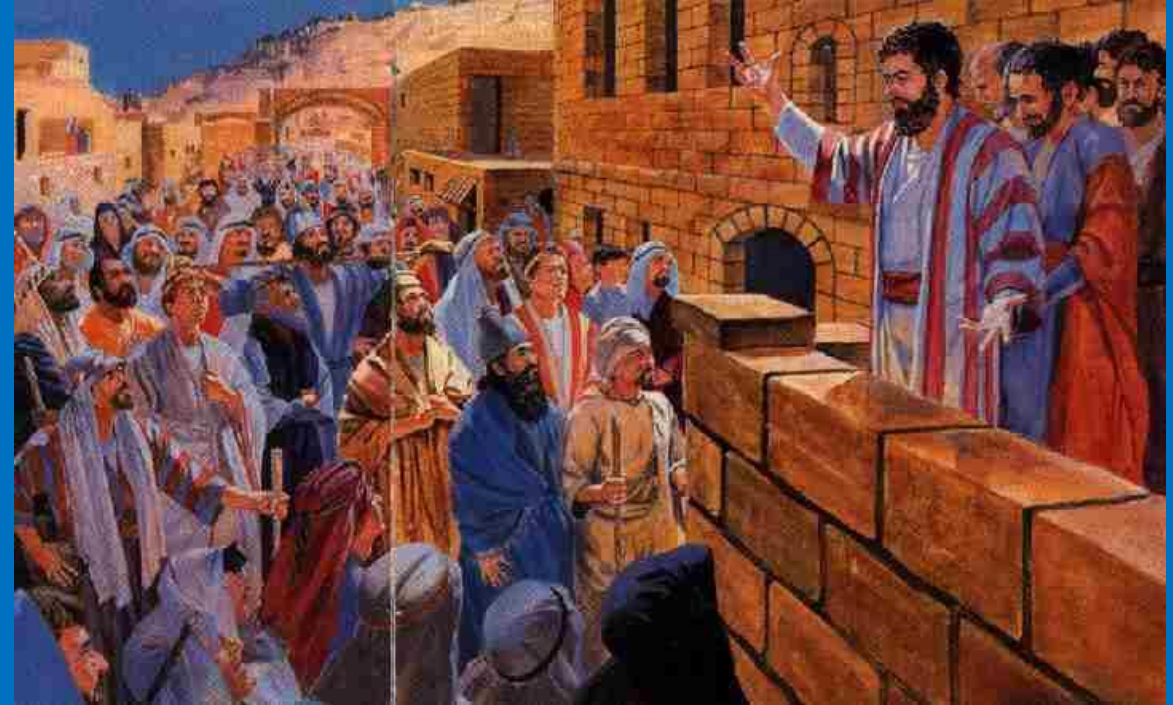
<http://christianchildrensauthors.com/2012/04/11/5-ways-to-tell-if-your-child-is-ready-to-accept-jesus/>

Baptism of the Holy Spirit and Filling of the Holy Spirit

- There is a difference between the baptism of the Holy Spirit and the filling of the Holy Spirit.
- Baptism of the Holy Spirit is a one-time occurrence when one receives Jesus into their life (Matthew 3:11 []). At this time, we are sealed with the Spirit for all eternity (Ephesians 1:13). []
- The filling of the Holy Spirit is the ultimate goal of spiritual maturity each believer strives to obtain (Ephesians 5:18). It can also be a filling for a one-time purpose. []

Vs. 14-47-Peter's Sermon

- Peter stood up and delivered a powerful sermon explaining that these manifestations were predicted by Joel when he stated, "...And it shall be in the last days...that I will pour forth of My Spirit on all mankind..."
- Peter went on to explain that Jesus was the Messiah and 3,000 came to believe in Jesus.



- Many signs and wonders were performed by the apostles authenticating the work of the Holy Spirit.
- All the believers were devoting themselves to the apostles' teaching and began sharing with those in need.
- The Lord was adding to their numbers daily.



Chapter 6

Vs. 8-15-Stephen Brought Before the Jewish Council (the first Christian martyr)

- God empowered Stephen to perform great wonders and signs among the people.
- Verse 9 indicates that men, from perhaps various synagogues, began arguing with Stephen.



- The nonbelieving Jews fabricated accusations against Stephen and dragged him before the Council. The Council, also known as the Sanhedrin, was composed of 70 or 72 Jewish elders and teachers.
- The Holy Spirit's anointing must have been upon Stephen for his face looked like that of an angel.



Chapter 7

Vs. 1-60-Stephen's Defense and His Stoning

- Caiaphas was the high priest presiding over the trial. Jesus was brought to Caiaphas before His crucifixion (John 18:24).
- Caiaphas was the ruling high priest from 18-36 A.D. while Annas was high priest from 6-15 A.D. (Luke 3:1-2). Annas apparently held a high position during Caiaphas' reign.



- Stephen began his narrative of the Jewish history starting with Abraham.



<http://catholicinbrooklyn.blogspot.com/2012/05/jesus-is-temple-of-god.html>

Vs. 51-53-Stephen Denounces the Council

- At this point, Stephen turned the narrative against the Council and stated how they had rejected God. They killed the Messiah, Jesus Christ, just as their forefathers had killed the prophets.



Vs. 54-60-Stephen is stoned

- The Council became enraged at Stephen.
- Stephen looked up into heaven and saw the glory of God and Jesus standing at His right hand. Stephen announced what he saw, and the Council rushed him out of the city and stoned him. (Acts 7:54-56) []



- As they were stoning Stephen, he cried out and asked the Lord to receive his spirit. Stephen also asked that the stoning would not be held against his executioners.
- At this point, Stephen died.



Chapter 8

Diaspora-di-AS-por-
a

Vs. 1-3-The Beginning of Saul's Persecutions

- Saul, who will later be called Paul, was in full agreement with Stephen's stoning.



Diaspora-di-as-por-a

- After Stephen's stoning, a great persecution fell upon the Christians at Jerusalem. Since Stephen was a Hellenistic Jew, it is possible that the Hellenistic Jews were the ones most severely punished and forced to flee Jerusalem. (Acts 11:19-20) [].

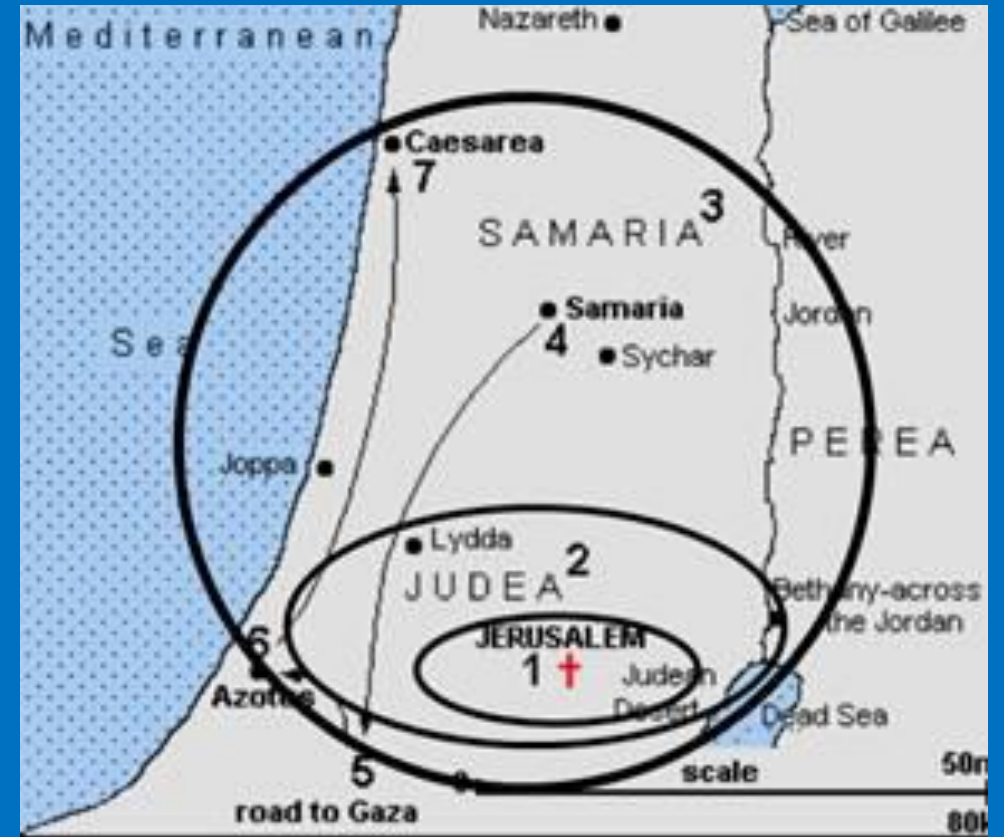


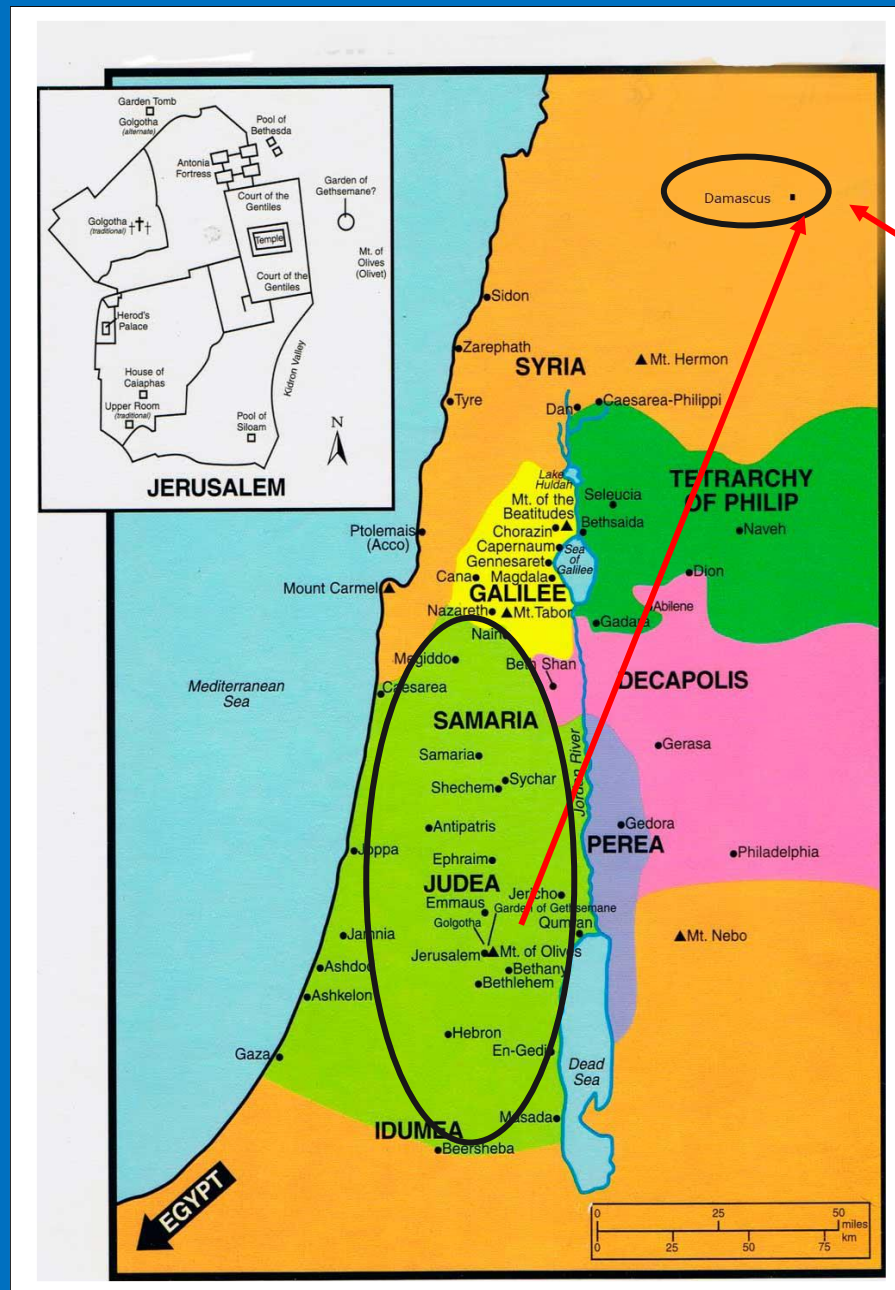


	† One of the Seven Churches of Asia (Rev. 1-3)
	● City or Town
	⋯ Ancient Ruins/Sites
	▲ Mountain
	★ Modern Capital cities

**Paul's
Journeys
Then
A.D. 30-68**

- The Jews were scattered throughout the regions of Judea and Samaria. This region was now the second phase of Jesus' commission (Acts 1:8) [].





Damascus

About 135-150 miles from Jerusalem

The Great Commission of Acts 1:8 Begins

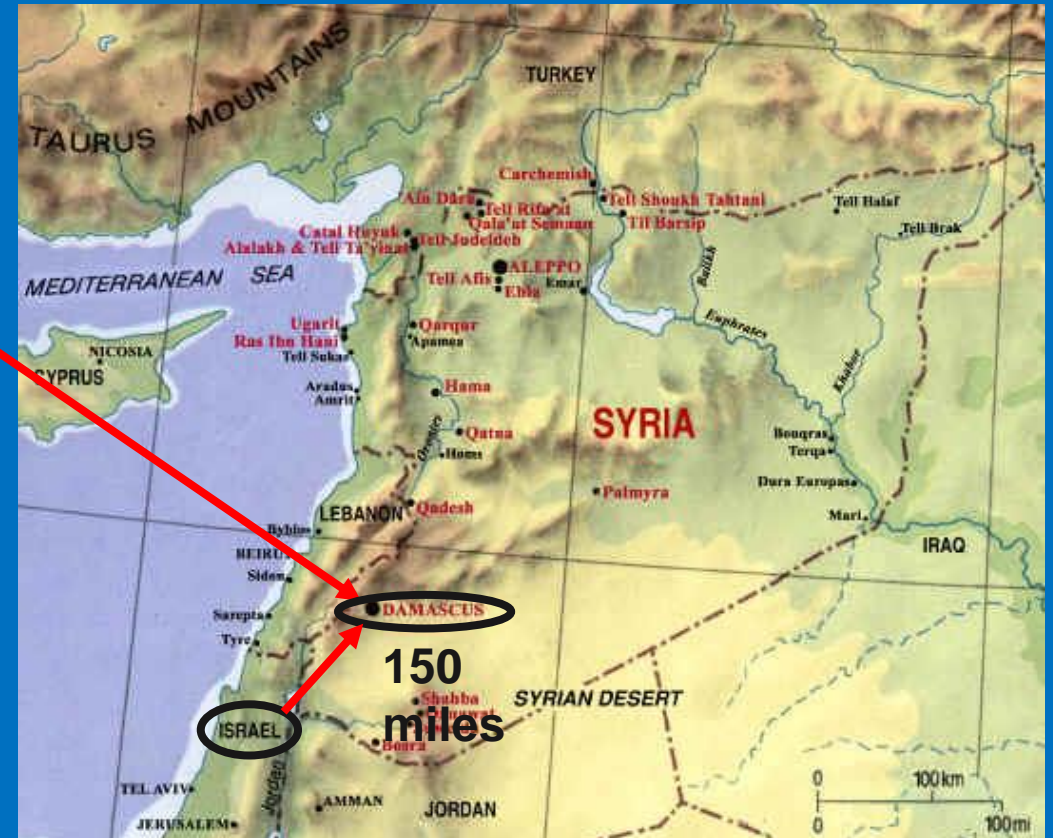
- Saul began an intense persecution of the Christians. He went from house to house, arrested the men and women, and put them in prison.



Chapter 9

Vs. 1-2-Saul Goes to Damascus Damascus

- Saul was threatening the Christians with imprisonment and death. Going to the high priest (Caiaphas), he obtained permission and letters to bind the Christians-both men and women-and bring them to Jerusalem.



- Paul's zeal for persecuting the Christians was very severe. It is amazing how strong the Christians were during this time of persecution. They did not renounce their faith but continued to spread the Gospel throughout the region.



Vs. 3-19-Saul's Conversion

- As Saul was nearing Damascus (see map above), a light from heaven suddenly flashed around him.
- Falling to the ground, Saul heard a voice saying, "Saul, Saul, why are you persecuting Me?"
- Paul answered, "Who are You, Lord?" He said, "I am Jesus whom you are persecuting, but get up and enter the city, and it will be told you what you must do."



<http://misioneraspaulinasenelmundo.blogspot.com/2013/01/saint-paul-greatest-missionary-of-all.html>

- Paul apparently saw Jesus within the bright light (Acts 26:16; Galatians 1:15; 1 Corinthians 15:8; Philippians 3:12).



<http://misioneraspaulinasenelmundo.blogspot.com/2013/01/saint-paul-greatest-missionary-of-all.html>

- Paul used the word “Lord” in asking who He was. The Greek word for Lord is *kurios* (KUR-e-os) which is the Greek equivalent for the Old Testament Hebrew word *Jehovah*. The Lord said, “I am Jesus whom you are persecuting...”



<http://misioneraspaulinasenelmundo.blogspot.com/2013/01/saint-paul-greatest-missionary-of-all.html>

- Paul identified the Lord *Yahweh* or (*Jehovah*) of the Old Testament with Jesus of Nazareth, whom he had so fiercely persecuted through the believers. It was because of this appearance that Paul considered himself to be an apostle (1 Corinthians 15:9; Acts 1:21-22) [].



<http://misioneraspaulinasenelmundo.blogspot.com/2013/01/saint-paul-greatest-missionary-of-all.html>

- Jesus instructed Paul to go into Damascus and wait for further instructions. Paul gave a more detailed narrative in Acts 26:14-18 [].
- Vs. 7 states that the men heard the voice but did not see anyone. Acts 22:9 states that those with Saul saw the light but did not understand what the voice was saying.

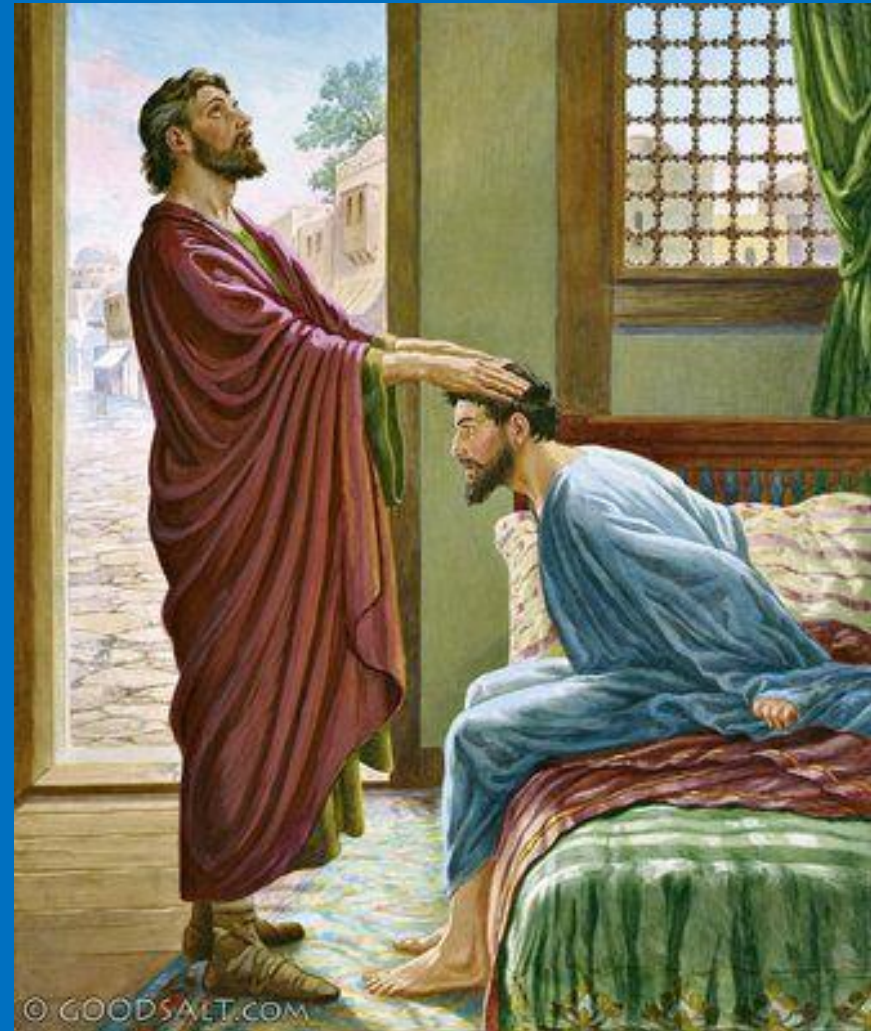


- Saul was blinded by the experience. The men led Saul by hand into Damascus where he went 3 days and nights without eating or drinking.

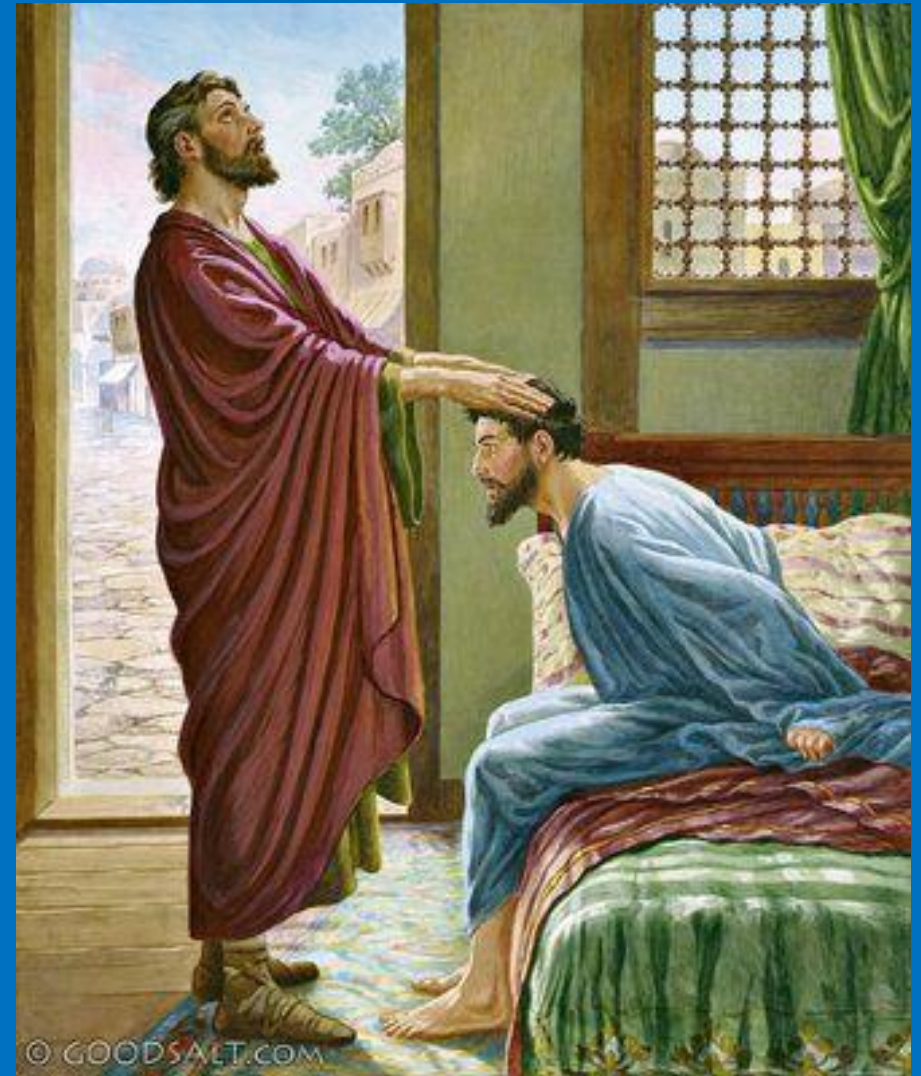


Vs. 10-18-Saul receives his sight

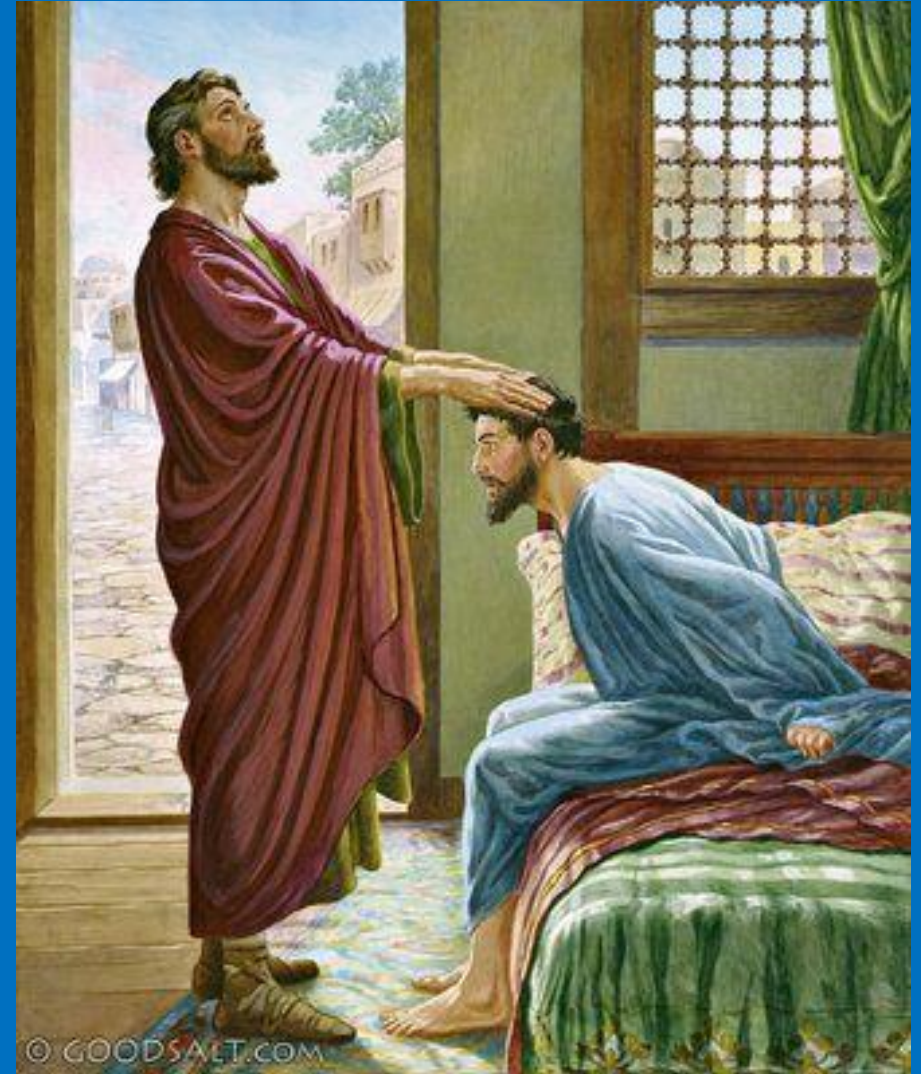
- The Lord appeared to Ananias and told him to pray for Saul to receive his sight.
- Ananias was apparently a leader in the Damascus church (Acts 22:11-13) [].
- At first, Ananias was ready to answer the Lord's call until he learned of the mission.



- God assured Ananias that Saul was a chosen instrument of His and would be a testimony for Christ to the Gentiles, kings, and to the Jews. God also told Ananias that He would show Saul the suffering that he would have to endure for Christ.



- Ananias referred to Saul as brother which indicated his trust in God's word. Ananias prayed for Saul, and he immediately regained his sight and was baptized.



Summary

- Never give up praying for the lost. They may be family members, loved ones, friends, neighbors, or people and rulers from countries around the world. Our prayers reach the throne room of heaven and are heard by our heavenly Father. God also knows about our physical needs. He wants us to come to Him while presenting our requests. Expect God to answer your prayer. It may not be in the way you asked but God will answer as He sees best. Trust for God's guidance, His peace, and know that He is very merciful.

Colossians 4:14

14 Luke, the beloved physician, sends you his greetings,
and *also* Demas. []

Luke 1:1-4

1 Inasmuch as many have undertaken to compile an account of the things accomplished among us, 2 just as they were handed down to us by those who from the beginning were eyewitnesses and servants of the word, 3 it seemed fitting for me as well, having investigated everything carefully from the beginning, to write *it* out for you in consecutive order, most excellent Theophilus [dear to God or friend of God]; 4 so that you may know the exact truth about the things you have been taught.

Acts 1:1-2

1 The first account I composed, Theophilus, about all that Jesus began to do and teach, 2 until the day when He was taken up *to heaven*, after He had by the Holy Spirit given orders to the apostles whom He had chosen. []

Matthew 28:19-20

19 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, 20 teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age [What age?]"

Go to Luke 21:20-24 []

Acts 1:4-5

4 Gathering them together, He commanded them not to leave Jerusalem, but to wait for what the Father had promised, "Which," *He said*, "you heard of from Me; 5 for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." []

Acts 1:3

3 To these He also presented Himself alive after His suffering, by many convincing proofs, appearing to them over a *period of forty days* and speaking of the things concerning the kingdom of God.

1 Corinthians 15:5-6

5 and that He appeared to Cephas, then to the twelve. 6 After that He appeared to more than five hundred brothers and sisters at one time, most of whom remain until now, but some have fallen asleep... []

John 1:32-33

32 John testified saying, "I have seen the Spirit descending as a dove out of heaven, and He remained upon Him. 33 I did not recognize Him, but He who sent me to baptize with water said to me, 'He upon whom you see the Spirit descending and remaining upon Him, this is the One who baptizes in the Holy Spirit.' []

2nd Corinthians 12:12

2 The signs of a true apostle were performed among you with all perseverance, by signs and wonders and miracles.

[]

Acts 11:19-20

19 So then those who were scattered because of the persecution that occurred in connection with Stephen made their way to Phoenicia and Cyprus and Antioch, speaking the word to no one except to Jews alone. 20 But there were some of them, men of Cyprus and Cyrene, who came to Antioch and *began* speaking to the (Lit Hellenists Jews; people who lived by Greek customs and culture) Greeks also, preaching the Lord Jesus. []

Acts 1:8

8 but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.“ []

1st Corinthians 15:9

9 For I am the least of the apostles, and not fit to be called an apostle, because I persecuted the church of God.

Acts 1:21-22

21 Therefore it is necessary that of the men who have accompanied us all the time that the Lord Jesus went in and out among us- 22 beginning with the baptism of John until the day that He was taken up from us-one of these *must* become a witness with us of His resurrection." []

Acts 26:14-18

14 And when we had all fallen to the ground, I heard a voice saying to me in the Hebrew dialect, 'Saul, Saul, why are you persecuting Me? It is hard for you to kick against the goads.' 15 And I said, 'Who are You, Lord?' And the Lord said, 'I am Jesus whom you are persecuting. 16 But get up and stand on your feet; for this purpose I have appeared to you, to appoint you a minister and a witness not only to the things which you have seen, but also to the things in which I will appear to you; 17 rescuing you from the *Jewish* people and from the Gentiles, to whom I am sending you, 18 to open their eyes so that they may turn from darkness to light and from the dominion of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.' []

Acts 22:11-13

11 But since I could not see because of the brightness of that light, I was led by the hand by those who were with me and came into Damascus. 12 ", *and* well spoken of by all the Jews who lived A certain Ananias, a man who was devout by the standard of the Law there, 13 came to me, and standing near said to me, 'Brother Saul, receive your sight!' And at that very time I looked up at him. []

Genesis 15:13-16

13 *God* said to Abram, "Know for certain that your descendants will be strangers in a land that is not theirs, where they will be enslaved and oppressed **four hundred years**. 14 But I will also judge the nation whom they will serve, and afterward they will come out with many possessions. 15 As for you, you shall go to your fathers in peace; you will be buried at a good old age. 16 Then in the **fourth generation** they will return here, for the iniquity of the Amorite is not yet complete." []

Numbers 14:33-34

33 Your sons shall be shepherds for forty years in the wilderness, and they will suffer *for* your unfaithfulness, until your corpses lie in the wilderness. 34 According to the number of days which you spied out the land, forty days, for every day you shall bear your guilt a year, *even* **forty years**, and you will know My opposition. []

Daniel 9:25-26

25 So you are to know and discern *that* from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince *there will be seven weeks and sixty-two weeks*; it will be built again, with plaza and moat, even in times of distress. 26 Then after the sixty-two weeks the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end *will come* with a flood; even to the end there will be war; desolations are determined. []

Jeremiah 29:10

10 "For thus says the LORD, 'When seventy years have been completed for Babylon, I will visit you and fulfill My good word to you, to bring you back to this place. []

Matthew 3:11

11 "As for me, I baptize you with water for repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; He will baptize you with the Holy Spirit and fire.

Ephesians 1:13

13 In Him, you also, after listening to the message of truth, the gospel of your salvation-having also believed, you were sealed in Him with the Holy Spirit of promise... []

Acts 2:4

4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance.

Acts 4:8-10

8 Then Peter, filled with the Holy Spirit, said to them, "Rulers and elders of the people, 9 if we are on trial today for a benefit done to a sick man, as to how this man has been made well, 10 let it be known to all of you and to all the people of Israel, that by the name of Jesus Christ the Nazarene, whom you crucified, whom God raised from the dead-by this *name* this man stands here before you in good health.

Over---

Acts 4:31

31 And when they had prayed, the place where they had gathered together was shaken, and they were all filled with the Holy Spirit and began to speak the word of God with boldness.

Over---

Ephesians 5:15-18

15 So be careful how you live. Don't live like fools, but like those who are wise. 16 Make the most of every opportunity in these evil days. 17 Don't act thoughtlessly, but understand what the Lord wants you to do. 18 Don't be drunk with wine, because that will ruin your life. Instead, be **filled with the Holy Spirit...** []

Acts 7:54-56

54 Now when they heard this, they were infuriated, and they began gnashing their teeth at him. 55 But he, being **full of the Holy Spirit**, looked intently into heaven and saw the glory of God, and Jesus standing at the right hand of God; 56 and he said, “Behold, I see the heavens opened and the Son of Man standing at the right hand of God.” []

Luke 21: 20-24

20 “But when you see Jerusalem surrounded by armies, then recognize that her desolation is near. 21 Then those who are in Judea must flee to the mountains, and those who are inside the city must leave, and those who are in the country must not enter the city; 22 because these are days of punishment, so that all things which have been written will be fulfilled. 23 Woe to those women who are pregnant, and to those who are nursing babies in those days; for there will be great distress upon the land, and wrath to this people; 24 and they will fall by the edge of the sword, and will be led captive into all the nations; and Jerusalem will be trampled underfoot by the Gentiles until the times of the Gentiles are fulfilled.

Next---

Zechariah 12:2-3

2 “Behold, I am going to make Jerusalem a cup that causes staggering to all the peoples around; and when the siege is against Jerusalem, it will also be against Judah. 3 It will come about on that day that I will make Jerusalem a heavy stone for all the peoples; all who lift it will injure themselves severely. And all the nations of the earth will be gathered against it. []

Luke 13:31

31 Just at that time some Pharisees approached, saying to Him, “Go away, leave here, for Herod wants to kill You.”

Over---

Luke 23:7-12

6 When Pilate heard it, he asked whether the man was a Galilean. 7 And when he learned that He belonged to Herod's jurisdiction, he sent Him to Herod, who himself also was in Jerusalem at that time. 8 Now Herod was very glad when he saw Jesus; for he had wanted to see Him for a long time, because he had been hearing about Him and was hoping to see some sign performed by Him.

Over---

Who told Luke these things?

Joanna-wife of Herod's steward-managed Herod's finances. Herod Antipas was ruler over Galilee and Perea.

Luke 8:1-3

Luke 24:8-10 [*]

Herod Antipas



Luke 8:1-3

1 Soon afterwards, He began going around from one city and village to another, proclaiming and preaching the kingdom of God. The twelve were with Him, 2 and also some women who had been healed of evil spirits and sicknesses: Mary who was called Magdalene, from whom seven demons had gone out, 3 and Joanna the wife of Chuza, Herod's steward, and Susanna, and many others who were contributing to their support out of their private means.

Over---

Luke 24:8-10

8 And they remembered His words, 9 and returned from the tomb and reported all these things to the eleven and to all the rest. 10 Now they were Mary Magdalene and Joanna and Mary the mother of James; also the other women with them were telling these things to the apostles.

[]

Matthew 3:11

11 “As for me, I baptize you with water for repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; He will baptize you with the Holy Spirit and fire. []

10,000 Reasons – Matt Redman

Bless the Lord O my soul - O my soul

Worship His holy name

Sing like never before - O my soul

I worship Your holy name

The sun comes up it's a new day dawning

It's time to sing Your song again

Whatever may pass and whatever lies before me

Let me be singing when the evening comes

Bless the Lord O my soul - O my soul

Worship His holy name

Sing like never before - O my soul

I worship Your holy name

You're rich in love and You're slow to anger

Your name is great and Your heart is kind

For all Your goodness I will keep on singing

Ten thousand reasons for my heart to find

Bless the Lord O my soul - O my soul

Worship His holy name

Sing like never before - O my soul

I worship Your holy name

And on that day when my strength is failing

The end draws near and my time has come

Still my soul will sing Your praise unending

Ten thousand years and then forevermore

Bless the Lord O my soul - O my soul

Worship His holy name

Sing like never before - O my soul

I worship Your holy name

I worship Your holy name

I worship Your holy name

Lord, I worship Your holy name

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GREAT IS THY FAITHFULNESS

Great is Thy faithfulness, O God my Father

There is no shadow of turning with Thee

Thou changest not, Thy compassions, they fail not

As Thou hast been, Thou forever will be

Great is Thy faithfulness

Great is Thy faithfulness

Morning by morning new mercies I see

All I have needed Thy hand hath provided

Great is Thy faithfulness, Lord, unto me

Summer and winter and springtime and harvest

Sun, moon and stars in their courses above

Join with all nature in manifold witness

To Thy great faithfulness, mercy and love

Great is Thy faithfulness

Great is Thy faithfulness

Morning by morning new mercies I see

All I have needed Thy hand hath provided

Great is Thy faithfulness, Lord, unto me

Pardon for sin and a peace that endureth

Thine own dear presence to cheer and to guide

Strength for today and bright hope for tomorrow

Blessings all mine with 10, 000 beside

Great is Thy faithfulness

Great is Thy faithfulness

Morning by morning new mercies I see

All I have needed Thy hand hath provided

Great is Thy faithfulness, Lord, unto me

End---

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